



Stories — of the — Kingdom

Songs from the Parables of Jesus

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Parables: Meaning and Message

Parables are among the most distinctive and memorable teaching forms found in the Bible, especially in the ministry of Jesus Christ. They are simple stories drawn from everyday life, yet they carry profound spiritual meaning. Through familiar images—such as seeds, soil, lamps, fields, and families—parables communicate truths about God, human nature, and the unfolding of His kingdom in ways that are both accessible and deeply reflective.

At their core, parables are earthly stories with heavenly meaning. They bridge the visible and the invisible, allowing listeners to grasp spiritual realities through common experiences. A farmer sowing seed, a woman searching for a lost coin, or a shepherd seeking a stray sheep—these scenes are ordinary, yet they reveal extraordinary truths when viewed through a spiritual lens. This quality makes parables timeless; they can be understood across cultures and generations.

Another key feature of parables is their brevity and depth. Though often short, they are rich in meaning and invite repeated reflection. A single parable can speak differently to a reader at various stages of life, offering new insights each time. Rather than explaining everything in detail, parables leave space for thought, meditation, and personal application.

Parables also employ imagery and progression. Many unfold in stages, guiding the listener through a process or transformation. For instance, in the Parable of the Sower, the journey of the seed—from sowing to growth or failure—mirrors the human response to divine truth. Similarly, the Parable of the Growing Seed emphasizes the mysterious and gradual nature of spiritual growth, reminding us that much of God's work happens beyond human control or visibility.

A distinctive characteristic of parables is their invitation to reflection. They do not always present a direct explanation; instead, they draw the listener into the story and encourage deeper thinking. This open-endedness allows individuals to engage personally with the message, discovering its relevance in their own lives.

Parables frequently include contrast and reversal. They highlight surprising outcomes—the small becoming great, the lost being found, the humble being lifted up. In the Parable of the Mustard Seed, something tiny grows into something significant, illustrating how God's work often begins in unnoticed ways. These contrasts challenge common assumptions and reveal a different perspective shaped by divine values.

Another important aspect is their hidden yet revealing nature. Parables both disclose and conceal truth. To the casual listener, they may appear as simple stories, but to those who reflect deeply, they uncover spiritual insights. This layered meaning encourages sincerity and attentiveness in the reader or listener.

Ultimately, parables point toward the reality of God's kingdom—its values, growth, and transformative power. They emphasize faith, humility, patience, and responsiveness to God's word. Whether describing growth like a seed, joy over what is found, or the cost of following truth, parables consistently direct attention to a life aligned with God's purposes.

In summary, parables are a unique blend of simplicity and depth. They teach through story, invite reflection, and reveal spiritual truths in ways that are both gentle and powerful. Their enduring appeal lies in their ability to speak to the heart, offering insight not just to be understood, but to be lived.

* Most of the content in this book was developed with the assistance of artificial intelligence.

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The New and the Old

From the old to the new

*From the old to the new
Those who follow might be few
The old may seem better
But the new might be from You*

O mighty God
Open our eyes
To see what You see
In the new

O mighty God
Help us to learn
Not to mix the new
With the old

O mighty God
Make us ready
When You call us
To be new

Parable	Matthew	Mark	Luke
The New and the Old	-	-	5:33-39

The Sower

O God, give me a heart that hears

*O God, give me a heart that hears
A heart that holds Your word so dear
Bearing fruit through every trial
Like good soil, patient all the while*

Sometimes my heart is hard within
Before Your word can enter in
Snatched away before it stays
How quickly I forget Your ways!

Sometimes my heart is shallow ground
I hear with joy, a hopeful sound
But when trials come my way
How quickly joy can fade away!

Sometimes my heart is filled with noise
Choked by cares and fleeting joys
No fruit grows, no life matures
How quickly my focus blurs!

Make my heart like fertile ground
Where Your living word is found
Holding fast through all I face
Bearing fruit by Your great grace

Parable	Matthew	Mark	Luke
The Sower	13:1-23	4:1-20	8:1-15

The Growing Seed

We can do what we can do

*We can do what we can do
Plant the seed in the soil
God will do what we can't do
Make it grow from the soil*

Can we miss, the seed's growth
As it rises from the soil?
First the stalk, then the head
Then the full kernel in the head

Like a seed, the Word of God
Has a hidden, mysterious power
All we can do for God to work
Is to give voice to the Word

God can take, what is small
Make it rise, make it tall
Into something glorious
That makes us to stand in awe

Parable	Matthew	Mark	Luke
The Growing Seed	-	4:26-29	-

The Good Samaritan

Let us open our eyes

*Let us open our eyes
To see the needy who cry
Let us open our ears
To hear the voice of their tears*

Fill our hearts with mercy, O God
Fill our hearts with mercy

Let our hearts not pass by, O God
Let our hearts not pass by

Let our love flow in action, O God
Let our love flow in action

Parable	Matthew	Mark	Luke
The Good Samaritan	-	-	10:25-37

The Rich Fool

Be on your guard

*Be on your guard
Against all kinds of greed
Owning many things
Won't make your life secure*

Wealth can choke the Word of God
It can create snares and temptations

There are things money can buy
There are things it can't buy

Your life is not in your hands
You don't know your tomorrow

It is better to be rich toward God
Than to store up things for yourself

Parable	Matthew	Mark	Luke
The Rich Fool	-	-	12:13-21

The Watchful Servants

Keep your lamps burning

*Keep your lamps burning
Waiting and watching
For the Master is returning
At a time beyond our knowing*

To those who are watching
The Master will have them
Recline at the table
Then rise up and serve them

To those who are not ready
The Master will meet them
On a day they least expect
At an hour they won't reckon

To whom much has been given
Much will be required
To whom much is entrusted
Still more will be desired

Parable	Matthew	Mark	Luke
The Watchful Servants	-	-	12:35-48

The Barren Fig Tree

If we choose to remain in Him

*If we choose to remain in Him
We will surely bear fruit
God is patient, He will wait
For our hearts to bear fruit*

All He longs for us to be
Is a tree that's filled with fruit
He is looking for a life
Bearing fruit that will last

It is not as we may think
Good for good and bad for bad
Unless we turn our hearts to Him
We will perish in the end

At the end of the day
We are left with a choice
Unless we turn to Him
We too will perish

Parable	Matthew	Mark	Luke
The Barren Fig Tree	-	-	13:1-9

The Weeds

At the time of the harvest

*At the time of the harvest
God knows what to do
The wheat and the weeds
Will each take their place*

First the weeds are gathered
And tied into bundles
Marked for burning
Such is their end

Then the wheat is gathered
And brought into the barn
The owner rejoices
Over his harvest

An enemy has done this:
Weeds among the wheat
If pulled up too soon
The wheat may be harmed

Parable	Matthew	Mark	Luke
The Weeds	13:24-30	-	-

The Mustard Seed

The kingdom of heaven

The kingdom of heaven is like a mustard seed
Which a man took and sowed in his field
Though it is the smallest of all the seeds,
Yet when it grows, it becomes the greatest

It rises like a tree, spreading its branches wide
And the birds of the air come and dwell in its shade
And among its branches many find their rest
Yet not all that gather seek what is good

For where there is shelter,
Some come with different hearts
And what grows in the branches
Is known in time

Parable	Matthew	Mark	Luke
The Mustard Seed	13:31-32	4:30-34	13:18-19

The Leaven

Guard what you welcome

Every leaven is working
Silent and sure
Changing the whole
For good or for ill

*Guard what you welcome
Deep from within
What starts out small
Will shape what you are in*

God's leaven brings life
Raising the whole
Light in the darkness
Strength to the soul

Sin is like leaven
Quiet, concealed
Slowly it spreads
If left unhealed

Parable	Matthew	Mark	Luke
The Leaven	13:33-35	-	13:20-21

The Hidden Treasure

Let our love for Him arise

We were once lost
He paid a heavy cost
We did not choose Him
He chose us to bear fruit

*We are not our own
We were bought at a price
Christ gave it all for us
Let our love for Him arise*

Not with silver
Not with gold
But with a love
The world can't hold

Can we give it all
To gain Christ?
Whatever it takes
To follow Christ

Parable	Matthew	Mark	Luke
The Hidden Treasure	13:44	-	-

The Pearl of Great Price

You are the pearl

A merchant seeking pearls
Searching far and wide
He found one of great worth
A treasure none could hide

*You are the pearl
That Christ has chosen
Have you made Him
Your pearl of great price?*

He sold all he had
To claim that single prize
Nothing else compared
To what he found that day

What else do we need
Beyond the truth He gave?
His call is clear and sure
To love Him and obey

Parable	Matthew	Mark	Luke
The Pearl of Great Price	13:45-46	-	-

The Dragnet

The call of God goes out

*The call of God goes out
Like a dragnet in the sea
Gathering every kind of fish
Till it's full, as it should be*

What a sight it will be
When the catch is set apart
The good are kept in baskets
The bad are cast aside

At the end of the age
The angels will come forth
Separating the wicked
From among the just

We need to consider well
The life we choose to live
For what we hold within
Is what the end will give

Parable	Matthew	Mark	Luke
The Dragnet	13:47-52	-	-

The Guests

Whoever humbles himself

*Whoever humbles himself
Will be lifted, we know
Whoever lifts himself up
Will be brought down low*

We all want the highest place
We all want to be seen
But taking the lowest seat
Is where we should lean

When you come to the table
Don't rush to the top
Take the lowest place
With a quiet, humble heart

But taking the lowest place
With hidden pride
Is no different at all
From a heart of pride

Parable	Matthew	Mark	Luke
The Guests	-	-	14:1-14

The Blind Guide

If the blind lead the blind

*If the blind lead the blind
Both will fall into a pit
What God has not planted
Will surely be uprooted*

They break His commands
For the sake of their way
They nullify His word
By the things that they say

They honor Him with their lips
But their hearts drift away
Empty worship they offer
Following what people say

What goes into the mouth
Does not make us unclean
But the words that come out
Reveal the heart within

Parable	Matthew	Mark	Luke
The Blind Guide	15:1-20	7:1-23	6:39-42

The Lost Sheep

He left the ninety-nine

*He left the ninety-nine
Just to come for me
He left the ninety-nine
To set this captive free*

When He found me lost
He lifted me above
Placed me on His shoulders
Carried me in love

For a soul like mine
Heaven rejoiced above
Joyful songs rose around
Filled with perfect love

How can I repay
All that He has done?
If it were not for Him
I'd still be undone

Parable	Matthew	Mark	Luke
The Lost Sheep	18:10-14	-	15:1-7

The Lost Coin

Till I find the one

*Till I find the one
I'll keep searching
Till I find the one
I won't stop*

Though it may be lost
Far from sight
Still it's precious
To my heart

Though it may be lost
Still it holds its value
And when it is found
Joy will overflow

Though it may be lost
I will keep on searching
I will give my all
With all my heart

Parable	Matthew	Mark	Luke
The Lost Coin	-	-	15:8-10

The Prodigal Son

Focus on your Father

*Focus on your Father
His arms are open wide
Even when you wander
He is waiting by your side*

Whenever we value
Things more than people
Pleasure more than duty
It can lead us to trouble

Wherever we go
Love from the Father
Can never be replaced
Let us hold on to that

Whatever we have done
Our Father is waiting
To receive us and embrace us
This is the blessing we have

Parable	Matthew	Mark	Luke
The Prodigal Son	-	-	15:11-32

The Unforgiving Servant

Not just seven times

*Not just seven times
But seventy-seven times
Forgive whoever in your life
Who sins against you*

Remember your Father
Who has shown compassion
For all the wrong you've done
And has set you free

Remember your Father
Who has clearly told us
The measure we measure
Will be measured to us

Remember the times
When we struggled to forgive
How we put ourselves
Into a peaceless prison

Parable	Matthew	Mark	Luke
The Unforgiving Servant	18:21-35	-	-

The Workers in the Vineyard

The last will be first

*The last will be first
The first will be last
Whatever is right
You will receive*

It is God who chose you
Whether young or old
He will give you
What is due to you

It is we who compare
Thinking we deserve more
It may seem logical
But God is not unjust

God is never unfair
What He has promised
He has the right to give
And He is generous

Parable	Matthew	Mark	Luke
The Workers in the Vineyard	20:1-16	-	-

The Two Sons

Every day God is calling us

*Every day God is calling us
To work in His vineyard
What is stopping us today
From listening to His voice*

Are we the ones who say “yes”
And then do nothing about it?

Are we the ones who say “no”
But later change our hearts?

*Do we believe and follow
The way of righteousness?*

Parable	Matthew	Mark	Luke
The Two Sons	21:28-32	-	-

The Tenants

The stone the builders rejected

*The stone the builders rejected
Has become the cornerstone
The Lord has done this
It is marvelous in our eyes*

Everyone who falls on that stone
Will be broken to pieces

Anyone on whom the stone falls
Will be crushed to powder

Is this stone precious to us?
Does it make us stumble?

What has been entrusted to us
Have we remained faithful?

Parable	Matthew	Mark	Luke
The Tenants	21:33-46	12:1-12	20:9-19

The Great Banquet

We are all invited by God

*We are all invited by God
To share in the joy of His banquet
Is there anything greater
Than God's heavenly banquet?*

The banquet now is waiting
The doors are open wide
Everything is ready
Will we choose to come?

The table has been prepared
Will we take our place?
But rejecting His calling
Has its consequences

Our place can be replaced
A crowd will be gathered
Those with proper attire
Shall enjoy the banquet

Parable	Matthew	Mark	Luke
The Great Banquet	22:1-14	-	14:15-24

The Shrewd Manager

Whoever is faithful in little

*Whoever is faithful in little
Is faithful also in much
Whoever is unjust in little
Is unjust also in much*

The people of this world
Are wiser in their dealings
In handling earthly matters
Than the people of the light

What people value highly
Is displeasing in God's sight
People may look good
But God knows their hearts

No one can serve two masters
One will be loved more
The other valued less
Faithful hearts choose God

Parable	Matthew	Mark	Luke
The Shrewd Manager	-	-	16:1-15

The Persistent Widow

We should always pray

*We should always pray
We should not give up
We should always pray
We should not lose heart*

We are the chosen ones
When we cry out to God
God will bring about justice
He will not delay

We are the chosen ones
We need to have faith
That our almighty God
Is listening to our plea

We are the chosen ones
We should cling to Him
Our Lord cares for us
He will surely bring justice

Parable	Matthew	Mark	Luke
The Persistent Widow	-	-	18:1-8

The Pharisee and the Tax Collector

Looking down on others

*Looking down on others
Will not take us close to God
Trusting in our righteousness
Leaves us unjustified*

When the self-righteous pray
They look at their good deeds
More than the grace of God
Declaring themselves better

When the humble pray
They cry out for mercy
Understanding their place
Depending on God's grace

When God hears our prayers
Does He see us exalting ourselves?
Are we humble before Him?
Or trusting in our righteousness?

Parable	Matthew	Mark	Luke
The Pharisee and the Tax Collector	-	-	18:9-14

The Ten Minas

Will God see us faithful

*Will God see us faithful
In what He has given us?
Will He see us trustworthy
In very small matters?*

There will be some
Who are faithful
They will be given
More than they had

There will be some
Who are wicked
What they have
Will be taken away

There will be some
Who reject the King
They will receive
What they deserve

Parable	Matthew	Mark	Luke
The Ten Minas	-	-	19:11-27

The Fig Tree

The summer is near

*The summer is near
When the trees sprout leaves
The Kingdom is near
When you see these signs*

The sun will be darkened
The moon will not give its light
The stars will fall from the sky
The heavenly bodies will be shaken

The love of most will grow cold
Nation will rise against nation
There will be famines and earthquakes
Many will claim to be the Messiah

Heaven and earth will pass away
But God's words will never pass away
The one who stands firm to the end
Will be saved, will be saved

Parable	Matthew	Mark	Luke
The Fig Tree	24:32-35	13:28-29	21:29-31

The Ten Virgins

The Son of Man is coming

*The Son of Man is coming
We do not know the day
We do not know the hour
Let us always be ready*

We might be drowsy
We might fall asleep
But if we are not prepared
We might miss the banquet

When we wake up
Our lamps may go out
But if we are not prepared
We might miss the banquet

Whatever is needed
We need to think ahead
But if we are not prepared
We might miss the banquet

Parable	Matthew	Mark	Luke
The Ten Virgins	25:1-13	-	-

The Talents

How awesome it would be

*How awesome it would be
If God tells us, "Well done"
What do we need to do
To be faithful servants?*

God has given to each of us
According to our ability
It is left to our choice
Whether to grow or to hide

God has entrusted gifts
To be used faithfully
Not buried in fear
But grown for His glory

God is looking for us
To live a life of abundance
Faithful in little things
We share in His joy

Parable	Matthew	Mark	Luke
The Talents	25:14-30	-	-

The Lamp on the Stand

Let your light shine

*Let your light shine
Shine before others
That they may see
See your good deeds
And glorify your Father
Your Father in heaven*

You are, you are
The light of the world
No one, no one
Lights a lamp
And puts it, puts it
Under a bowl

Put it, put it
On its stand
So that, so that
Those who come in
Can see, can see
The light that shines

Your eye is the lamp of your body
When your eyes are healthy
Your whole body is full of light
But when they are unhealthy
Your whole body is full of darkness
Your eye is the lamp of your body

Parable	Matthew	Mark	Luke
The Lamp on the Stand	5:14-15	4:21-23	8:16-17 11:33-36

The Rich Man and Lazarus

For as the body

*For as the body
Without the spirit is dead
So faith without works
Is dead also*

With the good things
We received from God
Do we use them
To comfort others?

Through the bad times
We face in our lives
Are we trusting God
To comfort us?

When the spirit
Leaves the body
It will be too late
To show our faith

Parable	Matthew	Mark	Luke
The Rich Man and Lazarus	-	-	16:19-31

The Sheep and the Goats

Whatever we do

*Whatever we do
For one of the least
Of these brothers and sisters
We are doing it for God*

When we see them hungry
Let us give them something to eat
When we see them thirsty
Let us give them something to drink

When we see them as strangers
Let us welcome them in
When we see them needing clothes
Let us do our best to clothe them

When we hear they are sick
Let us look after them
When we hear they are in prison
Let us go and visit them

Parable	Matthew	Mark	Luke
The Sheep and the Goats	25:31-46	-	-

Stories of the Kingdom

In the story of *The Sower*, seeds are scattered on the land,
And the *Lamp upon the Stand* shines light by Your command.
Like the *Growing Seed* in silence, hidden work we cannot see,
You are moving, You are shaping all that's meant to be.

*Through every story, through every sign,
You reveal the heart of the divine.
In simple words, the truth is shown,
The Kingdom comes, the seed is sown.*

Like the *Mustard Seed* so small, yet rising tall and wide,
And the *Leaven* working softly, changing all inside.
There's a *Treasure* hidden deep, a *Pearl* of greatest worth,
Worth more than all we gather here upon this earth.

In the *Net* that gathers many, there will come a day,
When the good and bad are parted, each goes their own way.
Like the *Lost Sheep* You are seeking, till the one is found,
And the *Lost Coin* brings rejoicing when it's safe and sound.

Like the *Prodigal returning*, met with open arms,
And the *Good Samaritan* who stops and heals the harmed.
In the *Rich Man and poor Lazarus*, truth is clearly shown,
What we hold in this short life is not our own.

Hear the *Persistent Widow* knocking day and night,
And the *Pharisee and Tax Collector* showing wrong and right.
In the *Workers in the Vineyard*, grace is freely given,
Not by what we earn on earth, but by the heart of heaven.

There are *Two Sons* who answered, yet only one obeyed,
And the *Wicked Tenants* failed the trust that they betrayed.
The *Wedding Feast* is ready, yet some turn away,
Still the call goes out to all who will come and stay.

Like the *Ten Virgins* waiting with their lamps alight,
And the *Talents* used with faithfulness in sight.
In the *Sheep and Goats* divided, love will testify,
What we've done for others will not pass You by.

Every story whispers, every word reveals,
In the ordinary moments, heaven gently speaks.
From the field to the feast, from the lost to the found,
Your Kingdom is rising all around.

Enduring Sayings from the Parables

Parables are remembered for their stories, but they are carried in the heart through their words. In a few simple lines, truth is spoken with clarity and power— words that linger, challenge, comfort, and call.

These enduring sayings, drawn from the parables of Jesus Christ, continue to echo across time, inviting every listener not only to understand, but to respond.

On Hearing and Receiving

- “He who has ears to hear, let him hear.”
- “Whoever has will be given more; whoever does not have, even what they have will be taken.”

On the Value of the Kingdom

- “Where your treasure is, there your heart will be also.”
- “The kingdom of heaven is like treasure hidden in a field.”

On Grace and Restoration

- “There will be more joy in heaven over one who repents...”
- “This son of mine was dead and is alive again; he was lost and is found.”

On Humility

- “Everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

On Love and Compassion

- “Go and do likewise.”
- “Whatever you did for one of the least of these, you did for me.”

On Watchfulness and Readiness

- “Keep watch, because you do not know the day or the hour.”
- “The master will come at an hour when he is not expected.”

On Faithfulness and Responsibility

- “Well done, good and faithful servant.”
- “From everyone who has been given much, much will be demanded.”

On Judgment and Consequence

- “Thus it will be at the end of the age.”
- “Throw that worthless servant outside.”

On Reversal and Surprise

- “The last will be first, and the first will be last.”
- “Many are invited, but few are chosen.”

These words are simple, yet they search the heart. They do not merely inform—they invite.

They call us to listen more closely, to live more faithfully, and to see more clearly.

For in the quiet strength of these sayings, the voice of truth continues to speak—guiding, correcting, and drawing us nearer to what truly matters.

Parallels to Parables

Parables are not confined to a single form of teaching; rather, they echo across the breadth of Scripture and even beyond it. While most closely associated with the teachings of Jesus Christ, their spirit and method can be seen in many other expressions of divine truth.

In the poetic lines of the Book of Psalms, we encounter imagery that mirrors the essence of parables. The righteous are described as trees planted by streams of water, flourishing in due season. Though not presented as stories, such images carry the same depth—inviting the reader to move from what is seen to what is unseen. In this way, Psalms become reflective parallels to parables, using poetry instead of narrative to reveal spiritual reality.

Similarly, the Book of Proverbs offers concise sayings that function like condensed parables. Each proverb captures a moment of truth through comparison or contrast. Where parables unfold over a few lines, proverbs distill wisdom into a single sentence. Yet both share a common purpose: to guide the heart toward understanding and righteous living.

Even within the Old Testament, we find early forms of parabolic teaching. The prophet Nathan, in confronting King David, tells the story of a rich man who takes a poor man's only lamb. Likewise, the prophet Isaiah presents the song of a vineyard to reveal God's relationship with His people. These accounts demonstrate that storytelling as a vehicle for truth was present long before it reached its fullness in the teachings of Christ.

Beyond Scripture, creation itself reflects the nature of parables. The growth of a seed, the changing of seasons, the quiet work of time—each carries within it a lesson that speaks of deeper realities. Nature, in its silent language, becomes a living parable, continually pointing to truths about life, faith, and the ways of God.

Parables also find their parallel in the ordinary experiences of human life. Relationships, work, joy, loss, and hope—all can become vessels of meaning when seen through a spiritual lens. In this sense, life itself becomes a canvas upon which deeper truths are revealed.

For those who write, reflect, or compose, this opens a meaningful path. A line of poetry, a simple song, or a brief reflection can carry the same essence as a parable when it reveals something beyond its words. What begins as a simple expression may, in time, unfold into a deeper understanding for the one who reflects upon it.

Thus, parables are not limited to the stories in which they were first spoken. They continue to live wherever truth is expressed through simplicity, wherever the visible points to the invisible, and wherever the heart is invited to see beyond the surface.

The Journey of Parables

1. Early Ministry – Invitation & Response

These parables focus on how people receive God's word.

- The Sower
- The Lamp
- The Growing Seed

Theme: *How do you respond when truth is first heard?*

2. Growth of the Kingdom – Hidden and Gradual

Here, the emphasis shifts to how God's kingdom grows.

- The Mustard Seed
- The Leaven
- The Weeds

Theme: *God's work begins small, grows quietly, and unfolds over time.*

3. Value of the Kingdom – Worth Everything

These parables highlight the incomparable value of God's kingdom.

- Hidden Treasure
- Pearl of Great Price

Theme: *The kingdom is worth total surrender.*

4. Grace and Seeking the Lost – God's Heart

A major shift toward God's compassion and mercy.

- The Lost Sheep
- The Lost Coin
- The Prodigal Son

Theme: *God actively seeks, forgives, and restores.*

5. Discipleship & Daily Living

Focus on how one should live in response to truth.

- Good Samaritan
- Rich Fool
- Faithful Servant
- Tower Builder

Theme: *Faith must be lived out in love, wisdom, and commitment.*

6. Warning & Accountability

Stronger tones appear—about rejection and responsibility.

- Wicked Tenants
- Rich Man and Lazarus
- Barren Fig Tree

Theme: *There are consequences to ignoring God.*

7. Prayer, Humility & Inner Life

Teaching turns inward—heart attitude before God.

- Persistent Widow
- Pharisee and Tax Collector

Theme: *God looks at the heart—persistence and humility matter.*

8. Final Phase – Readiness & Judgment

Toward the end of His ministry, the tone becomes urgent.

- Ten Virgins
- Talents
- Sheep and Goats
- The Net

Theme: *Be ready—God’s kingdom will be fully revealed.*

“The Journey of Parables”

A spiritual progression:

1. Hearing
 2. Growing
 3. Valuing
 4. Responding
 5. Living
 6. Warning
 7. Preparing
-

Modern Parables

1. The Parable of the Phone Battery

A man had a powerful phone, filled with useful apps and knowledge.
But he rarely charged it. Each day, it would die when he needed it most.
Another man charged his phone regularly.
When the time came, his phone served him well.

Meaning:

A life not connected to God loses strength. Quiet, regular renewal sustains us.

2. The Parable of the Notifications

A woman received many notifications every day.
Messages, updates, and alerts constantly drew her attention.
Among them was one important message she had been waiting for.
But in the noise of many voices, she overlooked it.

Meaning:

When life is filled with distractions, we may miss what truly matters.

3. The Parable of the Cloud Storage

A man stored all his important files in one device.
One day, it failed, and everything was lost.
Another stored his treasures in the cloud.
Even when his device failed, nothing was lost.

Meaning:

What we store only in this world can be lost; what is entrusted beyond it endures.

4. The Parable of the Broken Screen

A phone with a cracked screen still worked,
but the owner was ashamed to use it in public.
Another person, though his phone was imperfect, used it freely and helped others
with it.

Meaning:

Imperfection does not remove purpose. What matters is how we use what we have.

5. The Parable of the Wi-Fi Signal

A man complained that his device would not connect.
He blamed the device and grew frustrated.
But when he moved closer to the router, the signal became strong.

Meaning:

Closeness determines connection. Drawing near brings clarity and strength.

6. The Parable of the Unread Book

A man owned many good books but never read them.
He proudly displayed them on his shelf.
Another had only a few books, but he read them often and lived by them.

Meaning:

Truth not lived is of little value; even a little truth practiced changes life.

Playlist

This playlist contains the complete collection of songs. Click the link below to listen.

[Link to the Playlist \[Parables\]](#)

Collection of Earlier Playlists

PSALMS [[Click this link to download the book](#)]

Chapters	Album
1-15	Album 1
16-30	Album 2
31-45	Album 3
46-60	Album 4
61-75	Album 5
76-90	Album 6
91-105	Album 7
106-120	Album 8
121-135	Album 9
136-150	Album 10

Topical Playlists

Album	Songs
Comfort	38
Discipline	15
Family / Generation	6
Leadership	4
Praise / Worship	58
Prayer	29