INDIAN CHURCHES OF CHRIST



A Handbook for Understanding Grief Recovery and Bereavement Support

(An initiative by the team of Grief facilitators of the Indian Churches of Christ, 2022)

Every Ministry we do in the name of the Lord is predominantly "Soul-Care". Let's look at the definition of "Soul-Care":

DEFINITION. The definition of soul care is vast and varied. The word soul is translated from the Greek word psuche, meaning "the breath, breath of life" (Vine, Unger, & White, 1996, p. 588). The Latin words for the care of souls are cura animarum. Cura means the "care of" or "cure for," and animarum means "breath, breeze, air, wind." Soul care, according to the strictest sense of the words, involves literally caring for and curing the very breath that gives us life. It is tending to the deepest needs of the soul".

Today our handbook is focussed on equipping Lay leadership for Soul Care towards a bereaved believer in our congregations.

We need to be equipped to a certain extent in "Grief facilitating."

Who are Lay Helpers or Volunteers?

Lay helpers are caring individuals without professional credentials who seek to aid spiritually and emotionally distressed people in church or ministry environments. Although they typically have limited training in mental health or pastoral care, most have received instruction in a specific model of how to care for hurting people. They may minister in a clear organisational structure, such as a lay help center in a church, or in more informal venues, such as a person's house, a park, a coffee shop, and the like.

Why be involved with the Bereavement Ministry?

"The Lord is close to the brokenhearted and saves those who are crushed in spirit" (Ps. 34:18).

DESCRIPTION: Loss is an inevitable part of the human experience, and grief is a natural response to loss (Shear et al., 2011; Humphrey, 2009). Grief is a transformational, multidimensional, and unique experience; no two people experience grief in exactly the same way. Although grief is often conceptualised as a response to death or dying, persons may also struggle with grief in the wake of divorce, termination from work, lost expectations, and lost dreams.(The Popular Encyclopaedia of Christian counselling)

Some more quotes:

The death of a beloved is an amputation....We do not know what happens after death, but I suspect that all of us still have a great deal to learn, and that learning is not necessarily easy. Jung said that there is no coming to life without pain, and that may well be true of what happens to us after death. The important thing is that we do not know. It is not in the realm of proof. It is in the realm of love.(From a foreword written by Madeleine L'Engle, Crosswicks, August 1988 to the book "A Grief Observed" by C.S.Lewis)"No one ever told me that grief felt so like fear. I am not afraid, but the sensation is like being afraid. The same fluttering in the stomach, the same restlessness, the yawning. I keep on swallowing"-Chapter one of C.S.Lewis's book begins thus..and as the chapters go on this statement too appears-"Talk to me about the truth of religion and I'll listen gladly. Talk to me about the consolations of religion or I shall suspect that you don't understand".

What is a congregation to do? How do you serve and minister to the bereaved?

Even as I read many books and articles on Grief, I realised that Death is a reality and whoever passes away leaves a vacuum behind.

In such circumstances Grief becomes an uncomfortable emotion to experience, leave alone address or help deal with.

In an article on "Handling Grief in family and congregational life", the author Helen Harris says-

"Loss and grief and the need to mourn are experiences common to all families. Congregations are uniquely positioned to help congregants and members of the community with death and loss and grief..

Congregations do an incredible job of responding to families at the time of a death. Church members bring food to the home and to the funeral meal.

We attend the visitation and the funeral service and send sympathy cards offering thoughts and prayers.

We visit the family in the days following the service. We are family to the families in the church experiencing crisis.

Then, as families do, we get busy with our lives, things seem to return to normal, and the bereaved often face the ongoing challenges of mourning and grief with little attention or support. We wonder if we should bring up the name of the deceased. We know that we don't want to create additional pain. We wonder about our own questions and don't want to add to the questions of the bereaved. Days pass and it becomes more and more awkward to call or make a visit.

....Continuing to be present and supportive through these difficult days is a real ministry to those adjusting to life without the deceased".

So through this handbook we intend to encourage and educate our congregations to be able to support and be in a particularly strong position to help survivors accomplish mourning.

The Four Tasks of Mourning: (Identified by William Worden)

- (1) Congregations help survivors acknowledge the reality of the loss with the funeral and memorial opportunities.
- (2) Being present without judgment allows the bereaved to experience the pain of the loss.
- (3) Church services and ceremonies help mourners begin to adjust to an environment with the deceased.
- (4) And the work of the church helps survivors begin to withdraw emotional energy from the deceased and reinvest it in others. The beginning of this ministry is understanding the experience and believing that experiencing pain does not indicate a lack of faith.

These are the Specific helps for Full time paid staff, Family group or house church leaders and congregations:

The beginning place of ministry to the grieving is the funeral ritual.

"Blessed be the God and Father of mercies and God of all comfort who comforts us in all our affliction so that we will be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by God." (Second Corinthians 1:3,4; New American Standard Bible).

Tying it all together

The congregational community of a grieving family has a number of opportunities to make a difference:

1.Be present. Ways of being present at the time of crisis include being part of the rescue team, bringing meals starting a prayer chain, caring for the well and surviving child, meeting financial needs for hospital and funeral costs, sitting in the emergency room and the intensive care waiting room. Keep being present a year after the death and ten and twenty years after the death.

2. Listen to the story as many times as the bereaved need to tell it.

The key to being helpful is hearing the story every time as though it were the first. Those in crisis and those who have lost someone important to them have to find a way to make sense of the experience. Telling it to a good listener is the most effective intervention.

Sorrow, however, turns out to be not a state but a process. It needs not a map but a history, and if I don't stop writing that history at some quite arbitrary point, there's no reason why I should ever stop. There is something new to be chronicled every day. Grief is like a long valley, a winding valley where any bend may reveal a totally new landscape. (C.S.Lewis in, "A Grief Observed")

3. Be honest.

Provide information that is accurate and simple and in small increments. It is not necessary to tell all truth at once. Persons in crisis need time to absorb the realities of death and loss.

Never take away hope. Persons in crisis deal with reality as they are ready. Being honest does not mean communicating hopelessness. Allow people to reframe their hope as they are ready. The content and focus of her hope changed over time, however.

4. Be available over time.

The process of grief takes years. The entire first year after a loss is one loss after another. Mark your calendar and send a note or call on special occasions like birthdays, anniversaries, holidays, and the anniversary of the death. Remember that the bereaved will be thinking about their loved one.

5. Don't box people into artificial stages or categories.

Normalise the grief experience with language of feelings and permission to feel those feelings. Don't tell persons what they must do or must not do. Each person must find the expressions of grief that are helpful to them and those that are not.

6. Provide spiritual support by allowing persons to live the questions.

God can handle expressions of anger or questions. Let the bereaved's belief system guide discussions about life after death, the sources of hope for the future. Be the presence of God when the bereaved cannot see or feel God.

7. Speak the name of the deceased.

It is helpful to provide rituals of remembering and memorials that honour the deceased.

A great fear of the bereaved is that their loved one will not be remembered. Ask how the bereaved can be remembered for years after the loss.

8. Remember that persons who are grieving are not locked in time. They age, grow, change, and enter new life stages as well. Allow the normative changes of life without judgment. As the bereaved begin new stages of their lives, they will continue to remember the relationship that was lost.

9. Offer readings on grief to the bereaved, understanding that their ability to accept them and timing will vary from person to person.

10. Trust your own intuitive awareness. What you say is less important than that you are there.

"Remember, grief is a matter of a broken heart, not simply broken thinking. At times our friends and family may say things that are factually accurate yet emotionally desolate.2 Their words are perhaps correct but they do little to calm and quiet the heart. Only God can fully soothe the soul. He speaks com- fort into our troubled hearts. God and God alone comforts our hurting ."- Dr. Timothy Sumerlin in " The Grief Journey".

11. Take care of yourself so that you can care for others. The love and nurturing that is

naturally part of the spiritual family experience are the foundational pieces of congregations reaching out to those who are grieving.Reach out to the Grief Facilitating Ministry team in your congregation to help the one grieving in your house church or your family group or even in your neighbourhood.

12.In many cases we may have to connect with resources like psychologists, psychiatrists or a medical counselling team. Find out if the local mission hospitals in your cities have tie ups with the CMAI (Christian Medical association of India).

What are some expressions of grief you may see in a fellow believer who is bereaved?

*Grief is a profound experience. Feelings, physical sensations, thoughts and marked changes in behaviour are all possible consequences for a person undergoing a grief response.

*Feelings include sadness, anger, guilt and self-reproach, anxiety, loneliness, fatigue, helplessness, shock, yearning, emancipation, relief and numbness.

*Physical sensations include hollowness

in the stomach, tightness in the chest, tightness in the throat, oversensitivity to noise, a sense of depersonalisation

('I walk down the street and nothing seems real, including me'), breathlessness, weakness in the muscles, lack of energy and dry mouth.

*Thoughts can include disbelief, confusion, preoccupation, sense of presence, hallucinations.

*Behaviours can include sleep disturbances, appetite disturbances, absent minded behaviour, social withdrawal, dreams of the deceased, avoiding reminders of the deceased, searching and calling out, sighing, restless hyperactivity, crying, visiting places or carrying objects that remind the survivor of the deceased, treasuring objects that belonged to the deceased.

These responses are listed here to alert you to the scope of experiences that someone might express. They may be unawarethat the response might be part of a grief response – for example they might attribute it to some other stress in their life.

Severe grief can become unhealthy when it is prolonged, and in about 7% of cases individuals will need treatment for complicated grief.

While it could be said that all grief has it's complications, some people suffer prolonged, delayed, or absent grief reactions that adversely affect their functioning and their relationships.

For example, grief within a socially problematic context (such as deaths from HIV/AIDS, suicide, miscarriage, deaths of frail elderly people, and bereaved people with intellectual disabilities) can lead to a sense of disenfranchisement by the individual, invoking a sense that their grief is inappropriate. In particular this can occur in children if they are not given permission to be involved in death rituals.

Other factors include gender and culture. Even in normal grief experiences women tend to grieve longer than men. In recent research finding women took longer to recover from bereavement than men: on average it took women two years and four months to feel better, while men said that it took on average one year and nine months. It also took people aged 45–54 twice as long to feel better than those in the 16–24 age category.

Complications can also arise when people are overwhelmed by a number of losses, do not have access to support, or have had previous mental illness such as severe depression. Expert professional help is indicated in these circumstances.

How do you facilitate or handle grief as a lay member?

1. Avoiding clichés about grieving

These are some of the things that might hinder a conversation with a person who is bereaved.

2.Don't exhort people to be strong:

"(The person who died) wouldn't want you to cry " or " Be brave. You don't want the children to see you crying."

3.Don't urge people to hurry up their grief: "Life goes on" "You'll get over it" or "Try and look to the future. You've got so much ahead of you. Don't Increase guilt about how people are grieving: "You aren't counting your blessings" or "He lived such a full life."

4.Don't suggest that a religious explanation should be comforting: "God never gives you more than you can handle" or "It was God's will."

5.Don't discount and minimise grief: "I know how you feel."

Tips for supporting families and friends

The pain of grief is just as much part of life as the joy of love; it is perhaps the price we pay for love, the cost of commitment.

Dr Colin Murray Parkes St. Christopher's Hospice, London, UK

*Acknowledge the death as soon as you can. Even if you 'don't know the right thing to say' people will appreciate you acknowledging their loss with sincerity and honesty. Say that you are sorry to hear of the death, mention the person by name, and be willing to listen to what the bereaved person may say.

*Be genuine by being yourself. Continue your usual relationship with the bereaved person. A close friend will want and expect caring contact, but do not assume an unfamiliar intimacy.

*Listen to the bereaved person. Allow him or her to repeat their story. Sharing memories of the person who died can be very comforting for you and the bereaved person.

*Be willing to talk about the person who died. It is okay to reminisce and to bring up the person's name in conversation.

*Learn about grief. Ask the library for some books on grief. Check out local resources and the Internet.

*Accept that you cannot take the pain away. Trying to cheer up a bereaved person denies the significance and depth of his or her grief.

*Reach out to offer support. Many bereaved people are concerned about being a burden on friends and family.

*Be patient. Mourning takes lots of time, and grief never goes away entirely. Understand that everyone grieves in his or her ownway and at his or her own pace.

*Accept the bereaved person's evaluation of the significance of the loss and the depth of his or her feelings. Don't judge how long a person's grief appears to be taking.

*Remember that there is no right way to grieve. Avoid criticising how someone is grieving; you cannot know what is best for them.

*Expect that your own grief may be triggered. Personal feelings of loss or grief may be related to this death or to losses that happened in your own past.

*Offer practical help. In the days after the death has occurred, help with answering the telephone, do errands and shopping, or take care of the children. Later, share a regular walk or outing and remember anniversaries, birthdays, and special holidays. When the bereaved person is ready, includehim or her in social gatherings with new people, encourage the individual's growing independence, and continue to remember and talk about the person who died.

A note on Pastoral Care to the Grievers in Crisis especially during the Covid pandemic.

The COVID-19 virus has caused almost 47 lakh deaths in India alone according to WHO report. The Government is contending this claim as exaggerated as the stats here show about 5 lakh deaths. Whatever it be, the world has seen over 6 million deaths till date due to Covid.

Why do have to understand this pandemic so specifically?

The number of mourners permitted to attend funerals and the minimal interactions with the deceased during ceremonies, severely affect all of those bereaved during the current pandemic. To cope with the increased number of deaths, the funerals are performed in very limited capacities without taking into considerations of the sufferings of grieving loved ones. In these circumstances the mourners are not able to express their grief and receive comfort through physical touch, such as hugs, handshakes, sitting next to each other during the funeral, last touches of the coffin and mourners cannot hold a reception after the funeral to socialise and connect with one another. Grieving families and friends are left with the reality that they weren't able to say their last farewells as they would have wished for. Funerals during the pandemic crisis are far from what the bereaved or the deceased would have wished for.

According to O'Rourke, "the funeral is a fundamental component of cultural and religious mourning rituals: the rituals facilitate the offering of social and psychological support to the bereaved, and afford 2 an opportunity to convey love and respect for the deceased.

It is consequently possible that being unable to participate in funerals, rituals, and ceremonies will have a detrimental effect on the bereaved, affecting their mental health and ability to cope with or process their grief. Sudden death in such special way as COVID-19 is now striking the church and its members. The grief in the bereaved has challenged the bereavement care to the grievers in numerous ways with regard to how to deal with them. It has called for many theological questions about the bereavement care to the grievers at the church which is assigned to be the custodian of healing through faith. Thus the ministry of bereavement care to the grievers must look and evaluate the effectiveness of the care to the grievers.

What are some Grief or Bereavement Projects we can initiate to help specially with this crisis which has rendered many traumatised and crushed in spirit?

1. Paying attention to the peculiar ethnic cultural customs in grieving-The object of pastoral care in grieving is humans. Therefore the pastoral care always should be oriented to the current contextual life of the grievers.

2. Second, the ministry of the bereavement care to the grievers needs to integrate the church wide pastoral care to the grievers. It needs to encourage all members to participate in the grieving.

3. Third bereavement care to the grievers needs to focus its ministry on the grievers left behind after loss of their loved one more concretely and substantially. The grief facilitating ministry needs to induce the bereaved to talk about the situation where the tragedy happened and let them visit virtually the place where the remains of the deceased are enshrined and realise the bereavement. The bereaved have various emotions after the bereavement, for example, anger and guilt, anxiety, helplessness, and loneliness. Anger is a common reaction when people lose someone they care about, but if they don't get it right, it can get inside them and experience low self-esteem. Therefore, the ministry of grief facilitation to the grievers must help the bereaved to face those feelings actually.

4.The Grief facilitating ministry needs to educate the congregation as much as possible about how to encounter the grieving sufferings. Death education includes education in all aspects related to death, the process of death and the attitudes and skills on the subject related to death. From the perspective of bereavement counselling, death education provides knowledge or prejudice against death. Thus it could lead to a change of perception, and help members accept death and have new perspectives and insights about the bereavement. People never want to talk about the death. An attitude to conceal and dilute death without facing death leads to a distorted perception of death. When people actually experience bereavement, they avoid even mourning. Through death education, the congregation can think of death as their problem and explore the meaning of life and death and furthermore they could willingly have a self-awareness and attitude toward the death of others. Education about death doesn't just end with overcoming anxiety and fear of death but rather it enables people to be faithful to their present life.

5.The Grief facilitating ministry will beef up the digital exploitation for the grievers at this time of pandemic because the ministry is well done with renewed respect for the positive role of technology. Text messaging is a pervasive method of communication in the 21st century. With entire generations preferring text to a phone call as less intrusive, text messaging services provide a way to send a mass message to the entire congregation, giving them a chance to respond when they're able. This opens the door to a more active communication in a way which is more immediate, less formal, and requires less effort than composing an email and more comfortable for grievers than a phone conversation.

6. The Grief Facilitating ministry must choose and organise some members to send consoling cards to grieving families through the digital networks.

7. "Supportive leadership" can have a positive association with those in grieving. Supportive leaders can provide both emotional and instrumental support by acting as role models who take care of the mental and spiritual grieving.

During this crisis it is important to grieve what has been lost, and it is also important to find meaning and hope in how life has changes. Jonathan Ishoy asserts that "We must find a why to live during such an unsettling time. We must find solace in new forms of connecting with others, utilising space for being creative, and taking time to care for the grievers.

We hope that this handbook will inspire and initiate a healthy volunteerism towards the bereavement and Grief facilitating Ministry in our churches.

We definitely need leadership support, volunteer support, financial support and above all prayer support from the entire family of churches in India. The pandemic caused untold pain but also raised awareness in our congregations about the necessity to evolve and initiate relevant ministries in the future that will rope in the next generation and also bear fruit in the community around through compassion and empathy.

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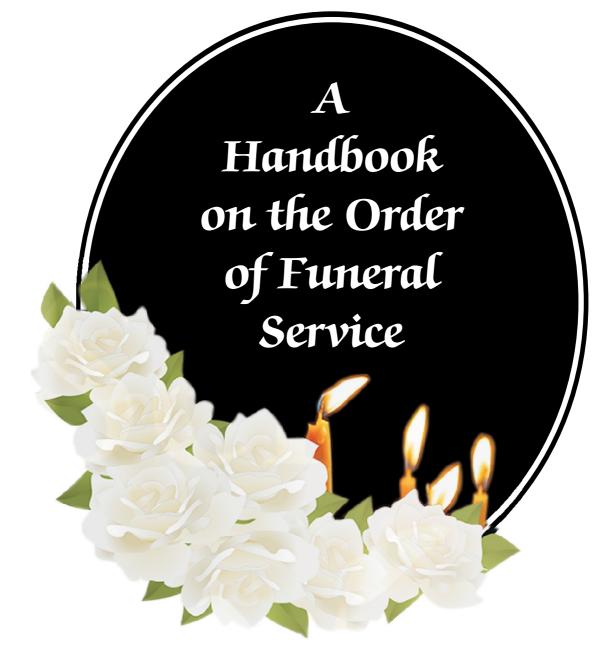
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Grief Recovery And Bereavement Support

Contents

1) Order of Service for Funeral/Burial	14
2) The Burial - an Introduction	15
3) Funeral or Condolence meeting At Home	16
4) Funeral or burial service At the Chapel at the Cemetery-	18
5) Songs of Comfort	19
6) Bible Readings	20

The Burial

Preface

A careful, empathetic preparation is a must before every funeral service. The Service has two parts:

1.At the Home or the chapel where the mortal remains are kept: This part includes verses from the scripture, singing of hymn or lyric, reading of psalms, offering of condolences by some of the relatives and congregational members and prayer.

2. At the cemetery: The second is the funeral/burial service of just an hour which includes singing of hymns in the languages known to the family members or lyrics, prayers, scripture readings, a short 10 minute sermon, commendation of the departed soul from family and friends a7nd the final words of blessing from the Evangelist or the Minister to comfort and encourage the family who have suffered the loss.

The funeral / burial section has 5 alternatives providing scriptural passages and prayers that may be said at the burial of

- a) An adult
- b) A child
- c) A youngster
- d) One who dies by accident/in the case of sudden death/ caused by illness.
- e) A suicide victim

Circumstances may vary greatly at such times because the service may take place at home, at a chapel or at the cemetery. Therefore there must be careful preparation of the order of service to make the service a coherent whole, thereby giving comfort to the bereaved family members at the same time and giving thanks for the gift of life and the hope of glory.

Order of Service for the Funeral/Condolence Meeting At the Home

It is appropriate for family and friends and congregational members to gather for prayer at the home on the day of the funeral.

Being on time for the condolence service is important. The family group can distribute the following responsibilities-

- ✓ to inform the administration of the church regarding the burial,
- ✓ to pass information to the congregation,
- ✓ to receive calls of condolences on behalf of the family, to prepare the seating arrangements and food,
- ✓ call the undertaker services for the coffin
- ✓ Keep the sound system and hymn books ready.
- ✓ Floral wreath on behalf of the church should be ready.
- ✓ Keep transport ready for the family members

*Verses from the Scripture

(a) Romans 15:3 (b) Psalm 46:1 (c) Psalm 18:1 (d) 2 Corinthians 1:3-4

*HYMN SINGING

* PSALM READING/S Psalm 90:1-6, 10, 12, 14, and 16 Psalm 23, Psalm 130

*PRAYER/S

*The Evangelist/Minister may pronounce the Blessing

May God in endless mercy bring the whole church, the living and the departed to a

joyful resurrection in the fulfilment of the eternal kingdom. Amen

*A hymn or lyric may be sung as the funeral procession leaves for the chapel at the cemetery.

*The minister/evangelist announces the time/location of the burial to the assembled people.

AT THE CHAPEL AT THE CEMETERY

*A hymn or lyric is sung as the body is carried into the chapel

*The evangelist/ minister reads one of the set of readings from the scripture and prays at A,B,C,D,E as appropriate

A. AT THE BURIAL OF AN ADULT

2 Corinthians 1:3-4

Psalm 16:11

Psalm 30:5

John 11:25-26 John 14:19 John 5:25 John 14:27 Revelations 14:13

PRAYER FORMAT OPTIONAL

O God who gave us birth, you are evermore ready to hear than we are to pray. You know our needs before we ask and our ignorance in asking. Show us your grace, that as we face the mystery of death we may see the light of eternity. Speak to us once more your solemn message of life and of death. Help us to live as those who are prepared to die, and when our days here are ended, enable us to die for those who go forth to live, so that living or dying, our life may be in Jesus Christ our risen lord. We thank you especially for ______ whom you have now received into your presence. Help us to believe where we have not seen, trusting you to lead us through our years. Bring us at last with all your saints into the joy of your home, through Jesus Christ our Lord. Amen

B. AT THE BURIAL OF A CHILD

Isaiah 40; 11 Psalm 103:13 Matthew 18:4, 10 Revelations 7:17 Psalm 23:1-2

PRAYER FORMAT OPTIONAL

Loving God, you are nearest to us when we need you the most. In this hour of sorrow we turn to you. Trusting in your loving mercy, we bless you for the gift of this child, for the joy he/she gave all who knew him/her for the precious memories that will abide with us and for the assurance that he/ she lives forever in the peace and joy of your presence.

O God, your love cares for us in life and watches over us in death. We bless you for our saviour's joy in little children and for the assurance that of such is the kingdom of heaven.

In our sorrow, make us/ strong to commit ourselves and those we love to your unfailing care.

In our loneliness may we remember______ in love, entrusting him/her to your keeping until the eternal morning breaks; through Jesus Christ our Lord. Amen

C. AT THE BURIAL OF A YOUNGSTER

1 Peter 1:3-4 Revelations 1:17-18 John 11:25-26 Matthew 5:4 Isaiah 66:13 Psalm 103:14-16 Romans 8:38-39 Romans 14:8-9 John 10:4

PRAYER FORMAT OPTIONAL

Holy God, yours is the beauty of youth and yours is the fullness of years. Comfort us in our sorrow.

Strengthen us with hope and breathe peace into our troubled hearts. Assure us that the love in which we rejoiced for a time is not lost, and that _______ is with you, safe in your eternal love and care. Eternal God, we acknowledge the uncertainty of our life on earth. We are given a mere handful of days and our span of life seems nothing in your sight. O Lord, turn your ear to our cry and hear our prayer. Do not be silent at our tears, for we live as strangers before you. Wandering pilgrims as all our ancestors were. But you are the same and your years shall have no end. Amen

D. AT THE BURIAL OF ONE WHO DIES BY ACCIDENT OR IN THE CASE OF SUDDEN DEATH/BY ILLNESS.

Isaiah 40:6-7

Psalm 90:1-2, 4-6 Psalm 130:1-4 Matthew 11:28 Psalm 46:1 Psalm 103:8-10 Psalm 90:11-12

PRAYER FORMAT OPTIONAL

Holy God, you see us as we are, and know our inmost thoughts. We confess that we are unworthy of your gracious care. We forget that all life comes from you and that to you all life returns. We have not always sought or done your will. We have not lived as your grateful children nor loved as Christ loved us. Apart from you, we are nothing. Only your grace can sustain us. Lord, in your mercy. Forgive us, heal us and make us whole. Set us free from our sin, and restore to us the joy of your salvation now and for ever.

God whose days are without end; help us always to remember how brief life is, and that the hour of our death is known only to you. Lead us by your Holy Spirit to live in holiness and justice all our days. Then after serving you in the fellowship of your Church ,in faith, hope, and love, may we enter with you into the fullness of your kingdom, through Jesus Christ our lord. Amen

E. AT THE BURIAL OF A SUICIDE VICTIM

Psalm 130:1-4 Matthew 11:28 Psalm 46:1 Psalm 103:8-10 Psalm 90:11-12

PRAYER FORMAT OPTIONAL

Holy God, you see as we are and know our inmost thoughts. We confess that we are unworthy of your gracious care. We forget that all life comes from you and that to you all life returns. We have not always sought or done your will. Only your grace sustains us. Lord, in your mercy forgive us, heal us and make us whole again. God of compassion, in sorrow, we receive from you the comfort you alone can give. Enable us to see that you are always working for our good. You are our dwelling place, O God. Assure us of your love that we may be able to accept what we may not understand. Help us to be aware not only of the shadows of death, but also of the splendour of life eternal. Enable us even now to face life with courage; give us the grace and the strength to go on, and the peace of your eternal presence; through Jesus Christ our lord. Amen

Schedule of service

*A Hymn or lyric is sung

*SCRIPTURE READING

*SERMON-A message may be given based on the scripture passage read.

*Expressions of gratitude to God for the life of the deceased may follow(Commendations)by family members and friends.

This could be pre-planned after consultation with the bereaved family members.

*A hymn or a lyric may be sung

* A closing prayer for the bereaving family members and friends can be done

***PRAYER FORMAT OPTIONAL**

Blessed are those who mourn, for they shall be comforted.

Father of mercies and God of all comfort; look in your tender love and pity, we ask you, on your sorrowing servants. Be to them their refuge and strength, a very present help in trouble, make them know the love of Christ, which surpasses knowledge; who by death has conquered death, and by rising again has opened the gates of everlasting life; even Jesus Christ our Lord. Amen *A lyric or hymn can be sung

*Final blessing by the Minister/Evangelist:

May the grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with us all. Amen

2 Corinthians 13:14

*Everyone gets to see the face of the departed for one last time. The coffin is closed and the bearers walk towards the gravesite.

THE BURIAL

*As the body is taken to the grave, the Minister/Evangelist says verses from the Bible such as the following:

1 Peter 1:3-4

1 Corinthians 15:20-22

Revelations 1:17-18

Psalm 23:4

* At the Graveside the Minister/Evange list Prays after everyone assembles in silence.

*THE COMMITTAL

*While the body is being lowered into the Grave, a short lyric or hymn may be sung.

*The face is covered and the coffin is shut.

*Some earth is cast upon the coffin, and the Minister/ evangelist says:

Into your hands, O Merciful Saviour, we commend your servant______and we commit his/her body to the ground, earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the resurrection in the last day, and the life of the world to come. Acknowledge we humbly pray as sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him/her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of saints of Light. Amen

*The minister/ evangelist appeals to everyone to cast earth upon the coffin.

*One or two prayers may be said.

*The final blessings said by the Minister/ Evangelist by reading any of these passages

Philippians 4:7

Hebrews 13:20-21

1 Thessalonians 5:23

- One of the family members can announce the date of the remembrance/condolence meeting.(optional if the family wants to keep it private and send invites personally)
- We must keep cultural and ethnic sensitivities in mind when we do this. The Family members should decide and plan this, unless they request for advice.

(SOURCE: Abridged and selected from-The Book of Common Worship-order of service for burial & songs of comfort-published by the St. Mark's cathedral, #1, M.G. Road, Bangalore-5600001, under the Diocese of the Church of south India with permission)



Songs in English, Kannada, Konkani, Tulu and Telugu

HYMNS IN ENGLISH

	And When I Think, That God, His Son Not Sparing;
<u>1. ABIDE WITH ME</u>	Sent Him To Die, I Scarce Can Take It In; That On The Cross, My Burden Gladly Bearing,
Abide with me, fast falls the eventide	He Bled And Died To Take Away My Sin.
The darkness deepens Lord, with me abide	Then Sings My Soul, My Saviour God, To Thee,
When other helpers fail and comforts flee	How Great Thou Art! How Great Thou Art!
Help of the helpless, oh, abide with me	Then Sings My Soul, My Saviour God, To Thee, How Great Thou Art! How Great Thou Art!
Swift to its close ebbs out life's little day	
Earth's joys grow dim, its glories pass away	When Through The Woods, And Forest Glades I Wander,
Change and decay in all around I see	And Hear The Birds Sing Sweetly In The Trees.
O Thou who changest not, abide with me	When I Look Down, From Lofty Mountain Grandeur And Hear The Brook, And Feel The Gentle Breeze.
I fear no foe, with Thee at hand to bless	
Ills have no weight, and tears no bitterness	Then Sings My Soul, My Saviour God, To Thee,
Where is death's sting?	How Great Thou Art! How Great Thou Art!
Where, grave, thy victory?	Then Sings My Soul, My Saviour God, To Thee, How Great Thou Art! How Great Thou Art!
I triumph still, if Thou abide with me	
Hold Thou Thy cross before my closing eyes	When Christ Shall Come, With Shout Of Acclamation,
Shine through the gloom and point me to the skies	And Take Me Home, What Joy Shall Fill My Heart. Then I Shall Bow, In Humble Adoration,
Heaven's morning breaks, and earth's vain shadows flee	And Then Proclaim, "My God, How Great Thou Art!"
In life, in death, o Lord, abide with me	
Abide with me, abide with me	Then Sings My Soul, My Saviour God, To Thee,
	How Great Thou Art! How Great Thou Art! Then Sings My Soul, My Saviour God, To Thee,
2. O LORD, MY GOD, WHEN I IN AWESOME WONDER	How Great Thou Art! How Great Thou Art!
Oh Lord My God, When I In Awesome Wonder,	
Consider All The Worlds Thy Hands Have Made;	
I See The Stars, I Hear The Rolling Thunder,	4. WHAT A FRIEND WE HAVE IN JESUS
Thy Power Throughout The Universe Displayed.	What a friend we have in jesus,
Then Sings My Soul, My Saviour God, To Thee,	All our sins and griefs to bear
How Great Thou Art! How Great Thou Art!	What a privilege to carry
Then Sings My Soul, My Saviour God, To Thee,	Everything to God in prayer
How Great Thou Art! How Great Thou Art!	Oh, what peace we often forfeit

Oh, what needless pain we bear All because we do not carry Everything to God in prayer Have we trials and temptations? Is there trouble anywhere? We should never be discouraged Take it to the Lord in prayer Can we find a friend so faithful Who will all our sorrows share? Jesus knows our every weakness Take it to the Lord in prayer

5. THE LORD'S MY SHEPHERD!

The Lord's my shepherd, I'll not want. He makes me down to lie In pastures green; He leadeth me The quiet waters by. In pastures green; He leadeth me The quiet waters by.

My soul He doth restore again; And me to walk doth make Within the paths of righteousness, Even for His own Name's sake. Within the paths of righteousness, Even for His own Name's sake.

Yea, though I walk in death's dark vale, Yet will I fear no ill; For Thou art with me; and Thy rod And staff my comfort still. For Thou art with me; and Thy rod And staff my comfort still.

My table Thou hast furnishèd In presence of my foes; My head Thou dost with oil anoint, And my cup overflows. My head Thou dost with oil anoint, And my cup overflows.

Goodness and mercy all my life Shall surely follow me; And in God's house forevermore My dwelling place shall be. And in God's house forevermore My dwelling place shall be.

6. WHEN I SURVEY THE WONDROUS CROSS

When we survey the wondrous cross On which the Lord of glory died, Our richest gain we count but loss, And pour contempt on all our pride.

ur God forbid that we should boast, Save in the death of Christ, our Lord; All the vain things that charm us most, We'd sacrifice them to His blood

There from His head, His hands, His feet, Sorrow and love flowed mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

His dying crimson, from His head Spreads o'er His body on the tree; To all the world then am I dead, And all the world is dead to me.

Were the whole realm of nature ours, That were an offering far too small; Love that transcends our highest pow'rs, Demands our heart, our life, our all.

7. MAKE ME A CHANNEL OF YOUR PEACE

Make me a channel of your peace Where there is hatred let me bring your love Where there is injury, your pardon Lord And where there is doubt true faith in You Make me a channel of your peace Where there is despair in life let me bring hope Where there is darkness only light And where there's sadness ever joy Oh, Master grant that I may never seek So much to be consoled as to console To be understood as to understand To be loved as to love with all my soul Make me a channel of your peace It is in pardoning that we are pardoned It is in giving to all men that we receive And in dying that we are born to eternal life Oh, Master grant that I may never seek So much to be consoled as to console To be understood as to understand To be loved as to love with all my soul Make me a channel of your peace Where there's despair in life let me bring hope Where there is darkness only light And where there's sadness ever joy

8. AMAZING GRACE

Amazing Grace, how sweet the sound That saved a wretch like me I once was lost, but now am found Was blind but now I see Was Grace that taught my heart to fear And Grace, my fears relieved How precious did that Grace appear The hour I first believed Through many dangers, toils and snares We have already come T'was Grace that brought us safe thus far And Grace will lead us home And Grace will lead us home Amazing Grace, how sweet the sound That saved a wretch like me I once was lost but now am found Was blind but now I see Was blind, but now I see

9. ROCK OF AGES, CLEFT FOR ME

Rock of ages cleft for me Let me hide myself in Thee Rock of ages, cleft for me Let me hide myself in Thee Let the water and the blood From thy riven side which flowed Oh, be of sin the double cure Cleanse me from its guilt and power Nothing in my hand I bring Simply to Thy cross I cling Nothin' in my hand I bring Simply to Thy cross I cling Naked, come to Thee for dress (come to Thee for dress) Helpless, look to Thee for grace (Oh, look to Thee for grace) Vile, I to the fountain fly Wash me, Savior, or I die Rock of ages (ooh, rock of ages) Cleft for me (cleft for me) Let me hide myself in Thee Rock of ages, cleft for me Let me hide myself in Thee (in Thee)

10. JUST AS I AM, WITHOUT ONE PLEA

Just as I am, without one plea, But that Thy blood was shed for me, And that Thou bid'st me come to Thee, O Lamb of God, I come! I come!

Just as I am, and waiting not To rid my soul of one dark blot; To Thee whose blood can cleanse each spot, O Lamb of God, I come, I come!

Just as I am, though tossed about With many a conflict, many a doubt; Fightings within, and fears without, O Lamb of God, I come, I come!

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind; Yes, all I need, in Thee to find, O Lamb of God, I come, I come!

Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come!

Just as I am, Thy love unknown Has broken every barrier down; Now, to be Thine, yea, Thine alone, O Lamb of God, I come, I come!

11. COUNT YOUR MANY BLESSINGS

When upon life's billows you are tempest tossed, When you are discouraged, thinking all is lost, Count your many blessings name them one by one, And it will surprise you what the Lord hath done.

Refrain:

Count your blessings, name them one by one; Count your blessings, see what God hath done; Count your blessings, name them one by one, And it will surprise you what the Lord hath done.

Are you ever burdened with a load of care? Does the cross seem heavy you are called to bear? Count your many blessings, every doubt will fly, And you will be singing as the days go by. When you look at others with their lands and gold, Think that Christ has promised you His wealth untold. Count your many blessings, money cannot buy Your reward in heaven, nor your Lord on high.

So amid the conflict, whether great or small, Do not be discouraged, God is over all; Count your many blessings, angels will attend, Help and comfort give you to your journey's end.

12.WHEN PEACE LIKE A RIVER ATTENDETH MY WAY

When peace like a river attendeth my way When sorrows like sea billows roll Whatever my lot, Thou hast taught me to say It is well, it is well with my soul It is well (it is well) With my soul (with my soul) It is well, it is well with my soul Though Satan should buffet, though trials should come Let this blest assurance control That Christ (yes, He has) has regarded my helpless estate And has shed His own blood for my soul It is well (it is well) With my soul (with my soul) It is well, it is well with my soul My sin, oh the bliss of this glorious thought (a thought) My sin, not in part, but the whole (every bit, every bit, all of it) Is nailed to the cross, and I bear it no more (yes) Praise the Lord, praise the Lord, O my soul It is well (it is well) With my soul (with my soul) It is well, it is well with my soul Sing it as well It is well (it is well) With my soul (with my soul) It is well, it is well with my soul And Lord, haste the day when my faith shall be sight

The clouds be rolled back as a scroll The trump shall resound, and the Lord shall descend Even so, it is well with my soul It is well (it is well) With my soul (with my soul) It is well, it is well with my soul 'Cause of You, Jesus, it is well It is well (it is well) With my soul (with my soul) It is well, it is well with my soul

13. WHAT A FRIEND WE HAVE IN JESUS

What a friend we have in jesus, All our sins and griefs to bear What a privilege to carry Everything to God in prayer Oh, what peace we often forfeit Oh, what needless pain we bear All because we do not carry Everything to God in prayer Have we trials and temptations? Is there trouble anywhere? We should never be discouraged Take it to the Lord in prayer Can we find a friend so faithful Who will all our sorrows share? Jesus knows our every weakness Take it to the Lord in prayer

14. ALL TO JESUS I SURRENDER

All to Jesus, I surrender All to Thee I freely give I will ever love and trust You In Your presence daily live I surrender all, I surrender all All to Thee, my blessed Savior

I surrender all All to Jesus. I surrender Lord, I give myself to Thee Fill me with Your love and power Let Your blessing fall on me I surrender all. I surrender all All to Thee, my blessed Savior I surrender all All to Jesus I surrender Now I feel the sacred flame O the joy of full salvation Glory, glory, to Your name I surrender all. I surrender all All to Thee, my blessed Savior I surrender all (I surrender all) I surrender all. I surrender all All to Thee, my blessed Savior I surrender all (all to Thee, my blessed) All to Thee, my blessed Savior I surrender all

15. BLESSED ASSURANCE

Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God Born of his Spirit, washed in His blood This is my story, this is my song Praising my Savior all the day long This is my story, this is my song Praising my Savior all the day long Perfect submission, perfect delight Visions of rapture now burst on my sight Angels descending bring from above Echoes of mercy, whispers of love This is my story, this is my song Praising my Savior all the day long This is my story, this is my song Praising my Savior all the day long Praising my Savior all the day long

16. MY HOPE IS BUILT ON NOTHING LESS

My hope is built on nothing less Than Jesus' blood and righteousness My hope is built on nothing less Than Jesus' blood and righteousness My hope is built on nothing less Than Jesus' blood and righteousness My hope is built on nothing less Than Jesus' blood and righteousness I dare not trust the sweetest frame But wholly lean on Jesus' name On Christ the solid rock I stand All other ground is sinking sand All other ground is sinking sand When darkness veils his lovely face I rest on His unchanging grace In every high and stormy gale My anchor holds within the veil His oath, his covenant, his blood Supports me in the 'whelming flood When all around my soul gives way He then is all my hope and stay On Christ the solid rock I stand All other ground is sinking sand All other ground is sinking sand When He shall come with trumpet sound Oh may I then in Him be found Dressed in his righteousness alone Faultless to stand before the throne On Christ the solid rock I stand All other ground is sinking sand All other ground is sinking sand On Christ the solid rock I stand

All other ground is sinking sand All other ground is sinking sand My hope is built on nothing less Than Jesus' blood and righteousness My hope is built on nothing less Than Jesus' blood and righteousness

17.OLD RUGGED CROSS

On a hill far away stood an old rugged cross, The emblem of suffring and shame; And Hove that old cross where the Dearest and Best For a world of lost sinners was slain. So I'll cherish the old rugged cross, Till my trophies at last I lay down; I will cling to the old rugged cross, And exchange it someday for a crown. Oh, that old rugged cross, so despised by the world, Has a wondrous attraction for me; For the dear Lamb of God left His glory above To bear it to dark Calvary. So I'll cherish the old rugged cross, Till my trophies at last I lay down; I will cling to the old rugged cross, And exchange it someday for a crown In that old rugged cross, stained with blood so divine, Awondrous beauty I see, For 'twas on that old cross Jesus suffered and died. To pardon and sanctify me. So I'll cherish the old rugged cross, Till my trophies at last I lay down; I will cling to the old rugged cross, And exchange it someday for a crown To the old rugged cross I will ever be true; Its shame and reproach gladly bear;

Then He'll call me someday to my home far away,

Where His glory forever I'll share.

So I'll cherish the old rugged cross,

Till my trophies at last I lay down;

I will cling to the old rugged cross,

And exchange it someday for a crown

HYMNS IN KANNADA

1. ಮೇಲಾದ ಮೋಕ್ಷಕ್ಹೋಗುವಾ	ನಾನಿನ್ನು ಹೋಗೆ ನಾಶಕೆ!
1. ಮೇಲಾದ ಮೋಕ್ಷಕ್ಹೋಗುವಾ! – ।:ಬಂದೀಯಾ?"।	ನನ್ನಾಸರ ನೀ, ಯೇಸುವೆ!–
್ಷ ಹ ನಮ್ಮೀಶನನ್ನು ನೋಡುವಾ!−ı:ಬಂದೀಯಾ?:ı	।:ಬಂದೆನು.":।
ನೂರಾರು ಮಂದಿ ಭಾಗ್ಯದಿ	1. Melaada Mokshakkoguva
ಸೇರಿರುತಾರೆ ಹರ್ಷದಿ.	1. Melaada Mokshakkoguva !
ಇನ್ನುಂಟು ಜಾಗ ಸ್ವರ್ಗದಿ.–	(Bandiya)×3 Nammeeshanannu noduva !
l:ಬಂದೀಯಾ?:l	(Bandiya)×3
2. ಈ ಸ್ವರ್ಗಮಾರ್ಗ ಚಲೊದು! –:ಬಂದೀಯಾ?:।	Nooraru mandi bhagyadi Seriruthare harshadi. Innuntu jaaga swargadi
ಬಿಟ್ಯಾಕಿ ಪಾಪ, ನಂಬೊದು!–	(Bandiya)×3
1:20 Decom?"	2. E swargamarga chalodu!
ಇದ್ಧಾನೆ ಯೇಸು ಕರ್ಯತಾ–	Bittaki paapa, nambodu
"ನೀನೆನ್ನ ಬೆನ್ನು ಹತ್ತಿ ಬಾ,	(Bandiya)×3 Iddane yesu kareyutha
ಶಿಲುಬೆ ಹೊತ್ತುಕೊಳ್ಳುತ್ತಾ!"–	"Neenenna bennu hatthi ba,
1:ಬಂದೀಯಾ?:	Shilube hotthukoluttha
3. ವಿಮುಕ್ತಿ ಅಲ್ಲಿ ಸಿಕ್ಕೊದು!	(Bandiya)×3
၊:ಬಂದೀಯಾ?:၊	3. Vimukthi alli sikkodu
ಉಲ್ಲಾಸ ಮಿಗಿಲಾದದು!	(Bandiya)×3 Ullasa migilaadadu
၊:ಬ೦ದೀಯಾ?:၊	(Bandiya)×3
ಪ್ರಪಂಚ ನಿಂಗೆ ಸಾಲದು,	Prapancha ninge saaladu, Santhripti endigaagadu,
ಸಂತೃಪ್ತಿ ಎಂದಿಗಾಗದು,	Paapathmagaadne thappadu
ಪಾಪಾತ್ಮಗಾಜ್ಞೆ, ತಪ್ಪದು,–	(Bandiya)×3
၊:ಬಂದೀಯಾ?:၊	4. Eegiga heege heliri
4. ಈಗೀಗ ಹೀಗೆ ಹೇಳಿರಿ-	(Bandenu)×3 Nangaddi maadabediri (Undenu)w2
।:"ಬಂದೆನು.:।	(Hodenu)×3 Nimmodane , nannapthare,
ನಂಗಡ್ಡಿ ಮಾಡಬೇಡಿರಿ!	Naninnu hoge nashakke!
।:ಹೋದೆನು.:।	Nannasare ni , yesuve (Bandenu)×3
ನಿಮ್ಮೊಡನೆ, ನನ್ನಾಪ್ತರೆ,	

2. ಕಣ್ಣೀರ ಕಡಲಲ್ಲಿಯೇ	3. ತೀರಿತು
ಕಣ್ಣೀರ ಕಡಲಲ್ಲಿಯೇ ನಾ ಯಾತ್ರೆ ಮಾಡುವೆನೂ	1. ತೀರಿತು ಈ ಭೂಸಂಚಾರ,
ಕ್ರಿಸ್ತಾನ ಜೊತೆಯಲ್ಲಿಯೇ	
ಭೂಯಾತ್ರೆ ಮಾಡುವೆನು ೨	ತೀರಿತು ಈ ಜೀವದಲ್ಪ ಓಟವು;
ಈ ಲೋಕ ಸಂಕಟವಾ ಕ್ಷಣ ಮಾತ್ರ ತೀರುವುದು	ತೀರಿತೆಲ್ಲ ಕಷ್ಟಭಾರ,
ಈ ದೇಹ ನಾಶವಾದರೂ ಅಂತರ್ಯ	ತೀರಿತು ಸಂಕ್ಷಿಪ್ತ ಯಾತ್ರಾಕಾಲವು.
ಹೊಸದಾಗುವುದು	
ಅತ್ಯಂತ ಪ್ರತಿಫಲವಾ ನನಗುಂಟು ಮಾಡುವುದೂ	2. ತೀರಿತು ಸಂಕಷ್ಟ, ಚಿಂತೆ,
ನೀನತ್ರ ಇರುವನೇ	ತೀರಿತೆಲ್ಲ ರೋಗ, ಬೇನೆ, ಬೇಸರ;
	ತೀರಿತಿನ್ನು ಲೋಕವ್ಯಥೆ,
ಪರಲೋಕ ನಿವಾಸವು ಆನಂದ ನೀರೀಕ್ಷೆಯು	ಮರಣಾಂಧಕಾರ ಭೀತಿ ವ್ಯಸನ.
ಕಣ್ಣೀರು ಗೋಳಾಟವು ನನಗಿಲ್ಲಾ ಎಂದೆಂದಿಗೂ	
ಸಂತೃಪ್ತಿ ಸಂತೋಷದೀ ನಲಿದಾಡುತ್ತಿರುವೆನು	3. ಮೂಡಿತುಸುಜ್ಯೋತಿಯಿಂದ
	ನಿತ್ಯ ದಿನ ಸಾಲೆಂ ಪಟ್ಟಣದೊಳಗೆ;
ಕ್ರಿಸ್ತಾನ ಜೊತೆಯಲ್ಲಿಯೇ ನಾ ಯಾತ್ರೆ ಮಾಡುವೆನು.	ತಂದೆಯು ನಿಂಗೊಲ್ಕೆಯಿಂದ
2. Kannira kadalalliye na yathre	ಸುಪ್ರವೇಶ ಕೊಟ್ಟನದರೊಳಗೆ.
Kannira kadalalliye na yathre	4. ಹಲ್ಲೆಲೂಯಾ! ಕರ್ತನನ್ನು
Maduvenu Kristhaana jotheyalliye	ನಿತ್ಯ ನೋಡಿ ಹಾಡಿ ಪಾಡುತ್ತಿರುವಿ;
Bhooyathre maduvenu 2	5
Fo loka conkatava kabana mathra	ನಿತ್ಯಜೀವಮಾಲೆಯನ್ನು
Ee loka sankatava kshana mathra Theeruvudu	ಕೊಟ್ಟಕರ್ತನೈಕ್ಯದಲ್ಲಿ ಬಾಳುವಿ.
E deha naashavadaru antharya	3. THIRITHU
Hosadaguvudu	
Athyantha prathifalava nanaguntu Maaduvudu	Theerithu e bhusanchara,
Neenathra iruvane	Theerithu e jeevadalpa otavu ;
5	Theerithella kashta bhaara ,
Paraloka nivaasavu ananda nireeksheyu Kanniru golatavu nanagilla	Theerithu sankahiptha yathrakaalavu.
Endendigu	2. Theerithu sankashta, chinthe,
Santhripti santhoshadi nalidaaduthiruvenu	Theerithella roga, bene , besara ;
Kristhana jotheyalliye na yathre	Theerithinnu lokavyathe,
Maduvenu	Maranandhakara bheethi vyasana .

3. Mudithusujyothiyinda	4. SUSHANTA NIDRE
Nithya dina saalem pattanadolage;	Suchanata nideo se duti
Thandeyu ningolmeyinda	Sushanata nidre maduti, Horaata theerisi !
Supravesha kottanadarolge.	Vishrantigondi , malagi
	Kristhesyuhasthadi.
4. Hallelujah! Karthanannu	
Nithya nodi haadi paaduthiruvi;	Sankashta ninagoskara
Nithyajeevamaleyannu	Thaaldantha rakshaka- Samaaptha! Entha,jogula
Kottakakarthanaikyadalli baaluvi	Ninnathmathmak hadida
4. ಸುಶಾಂತ ನಿದ್ರೆ ಮಾಡುತಿ,	Neeneega bhumiyolage
1. ಸುಶಾಂತ ನಿದ್ರೆ ಮಾಡುತಿ	Kaalagi beeluthi;
ಹೋರಾಟ ತೀರಿಸಿ!	Soundaryaroopavagiye Aa mele eluvi.
ವಿಶ್ರಾಂತಿಗೊಂಡಿ, ಮಲಗಿ	
<u> </u>	Ninnathipriya mukhava
ಕ್ರಿಸ್ತ್ಯೇಸುಹಸ್ತದಿ.	Mannadagisali!
	Ninathmakeegalutthama
2. ಸಂಕಷ್ಟ ನಿನಗೋಸ್ತರ	Thripthyaythu paradi.
ತಾಳ್ಗಂಥ ರಕ್ಷಕ–	Navinnu keela lokadi
್ಷ ಸಮಾಸ್ವ ಎಂತ, ಜೋಗುಳ	Deshanthrajanare;
	Nammannu kartha, daatisi,
ನಿನ್ನಾತ್ಮಕ್ಹಾಡಿದ.	Vai ninna kadege!
3. ನೀನೀಗ ಭೂಮಿಯೊಳಗೆ	TULU SONGS
ಕಾಳಾಗಿ ಬೀಳುತಿ;	
ಸೌಂದರ್ಯರೂಪವಾಗಿಯೆ	1. ಯೇಸುಪಾದದಳ್ಳ
ಆ ಮೇಲೆ ಏಳುವಿ.	ಯೇಸುಪಾದದಳ್ಳ
	ಯಾನ್ ಕುಳ್ಳುವೆ.
4. ನಿನ್ನತಿಪ್ರಿಯ ಮುಖವ	ಜಾಣೆ ಆಪಿಲೆಕ್ತ
ಮಣ್ಣಡಗಿಸಲಿ!	ಆಯ ಬೋಧನೆ
ನಿನ್ನಾತ್ಮಕೀಗಲುತ್ತಮ	
ತೃಪ್ತ್ಯಾಯ್ತು ಪರದಿ.	ಸೂಕ್ಷ್ಮ ಆದ್ ಕೇಣುವೆ,
	ಯಾನ್ ಆಯ ಶಿಷ್ಯನೇ,
5. ನಾವಿನ್ನು ಕೀಳ ಲೋಕದಿ	ಯೇಸುಪಾದದಳ್ಷ
ದೇಶಾಂತ್ರಜನರೆ;	ಯೆಂಕ್ ಸುಖನೇ,
ನಮ್ಮನ್ನು, ಕರ್ತ, ದಾಟಿಸಿ,	ಔಳು ಸೂಕ್ಷ್ಮ ಆದ್
ವೈ ನಿನ್ನ ಕಡೆಗೆ!	ಕೇಂಡ್ಡ್ ಕಲ್ಪುವೆ.

2. ಯೇಸುಪಾದದಳ್ಷ	3.Yesupadadalpa
ಯಾನ್ ನಟ್ಟುವೆ;	Yenk nithyala
ಮಾತ ದಿವ್ಯ ದಾನ,	Divya ashirvada
ಯನ ಯೇಸುಡ್ದೇ.	Vasarundatthaa?
್ಷ ಎಡ್ಡೆ ಕ್ರಿಯೆ ಮಳ್ಳೆರೆ	Aayedoppa sukhote Yaan nadathonuve
	Yesu paadadalpa-
ತ್ರಾಣ ಶಕ್ತಿ ಹೊಂದುವೆ.	
ಯೇಸುಪಾದ–	
	2. ಯೇಸೋ, ನಿನ ಕ್ರುಸ್ಸುಡೇ
3. ಯೇಸುಪಾದದಳ್ಳ	
ಯೆಂಕ್ ನಿತ್ಯಲಾ	1. ಯೇಸೋ, ನಿನಕ್ರುಸ್ಸುಡೇ
ದಿವ್ಯ ಆಶೀರ್ವಾದ	ಜೀವವಸರುಂಡು;
ವಸರುಂಡತ್ತಾ?	
ಆಯಡೊಪ್ಪ ಸುಖೊಟೇ	ಐಟೇ ನಿತ್ಯ ರಕ್ಷಣೆ
ಯಾನ್ ನಡತೊಣುವೆ.	ಯೆಂಕುಳೆಗ್ ಉಂಡು,
ಯೇಸುಪಾದ–	ಕ್ರುಸ್ತುಡ್ದೇ ಕ್ರುಸ್ತುಡ್ದೇ
	ಸರ್ವೆರೆಗ್ ದಯ,
1. YESU PADADALPA	ಐಟ್ ಪುಗರೊಣುವೆ
	ಅವ್ನೇಯೇನಾಶ್ರಯ.
1. Yesu paadadalpa	ω -
Yaan kulluve.	2. ಯೇಸೋ, ನಿನ ಕ್ರುಸ್ಸುಡೇ
Jaane aapi lekka	ಪಶ್ಚಾತ್ತಾಪದಾಯೆ
Ayya bodhane	್ಷ – ಧೈರ್ಯಮಳ್ತೊಣ್ಣುಪ್ಪುವೆ
Sukshma aad kenuve, Yaan aaye shishyene,	ನನ ಭಯ ದಾಯೆ?
Yesu paadadalpa	ಕ್ರುಸ್ತುಡ್ದೇ–
Yenk sukhane,	
Aulu sukshma aad	
kende kalpuve.	3. ಯೇಸೋ ನಿನ ಕ್ರುಸ್ಸುಡ್ದೇ
	ಯೆಂಕ್ ಲಾ ಪ್ರಸಾದ
2. Yesu paadadalpa Yaan nattuve	ಕೊರ್ಲ!ಯಾನ್ ನಟ್ಟುವೆ
Maatha divya dhana	ದಯತಾಶೀರ್ವಾದ.
Yenna yesudde	ಕ್ರುಸ್ತುಡ್ದೇ–
Edde kriye malpure	
Thrana shakti honduve.	
Yesupaadalpa-	

4. ಯೇಸೋ, ನಿನ ಕ್ರುಸ್ತುಡ್ದೇ	ಆಯಡ್ ಹೊಂದಿಯೇ.
ಯಾನ್ ಉಪ್ಪುನಾತ್	ಯೆನನ್ ಮೇಪುನಾಯ
ಕಾಲ ದಯ ನಾಡುವೆ	ಪ್ರೀತಿಯ ಶಬ್ದೊನು
ನಿನ ಪ್ರೀತಿಗಾದ್.	ಕೇಣುವೆ, ಆಯ ದಯ
ಕ್ರಸ್ತುಡ್ದೇ–	ಅಪಗ ಈಯ್ಯವು.
	ಯಾನ್ಯೆನ ಯೇಸು ಕೈಟ್
2. YESU NINS KRUSSUDE	ಜೋಕೆಡ್ ಉಪ್ಪುವೆ;
	ಹೃದಯದ ವಿಶ್ರಾಂತಿ
Yesu, ninna krussude Jeevavasarundu;	ಆಯಡ್ ಹೊಂದಿದೆ.
Aite nithya rakshane	
Yenkuleg undu. Krussudda krussudda	2. ಯಾನ್ಯೆನ ಯೇಸು ಕೈಟ್
Krussudde krussudde Sarvereg daya,	ಚಿಂತೆನ್ ಬುಡಿಯೆ.
Ait pugaronuve	ಸೈತಾನ ಮೋಸೊಳೆಗ್
Avve yenaashraya.	ಯೇನನ್ ತಪ್ಪಾವೆ.
Yesu, ninna krussude	ಸಂಶಯದಾಂತೆ ಆಯೆ
Pashchathaapadaaye	ಯೇನನ್ ಎಡ್ಡೆಗೇ
Dhairya malthonduppuve Nana bhaya daaye?	ಪರೀಕ್ಷೆ ಮಳ್ಪುನಾಯೆ,
Krussudde -	ಅಯನ್ ಬುಡಯೆ.
Yesu ninna krussudde	ಯಾನ್ಯೆನ–
Yenkla prasaada	
Korla! Yaan nattuve	3. ನಿನಡ್ ಯೆಂಕಾಶ್ರಯ,
Dayathashirvaada. Krussudde -	ಈ ಯೆನ ಪಾದೆನೇ;
	ಯೆಂಕಾದ್ ಸೈತ್ಪೋಯ,
Yesu, ninna krussudde Yaan uppunaath Kaala daya naaduve Nina preethigaad Krussudde -	ಬಾಳುವ ನಿತ್ಯೊಗೇ,
	ನಿನನ್ ಕಾತೊಣ್ಣುಳೈ
	ಕತ್ತಲೆ ಪೋನೆಂಗೆ,
	ಇತ್ತೆದ ಮರ್ಮತೂವೆ
	್ತ್ ಅಳ್ಳ ಪ್ರಕಾಶೊಡೇ,
3. ಯಾನ್ಯೆನ ಯೇಸು ಕೈಟ್	್ತು ಯಾನ್ಯೆನ–
1. ಯಾನ್ಯೆನ ಯೇಸು ಕೈಟ್	2
ಜೋಕೆಡ್ ಉಪ್ಪುವೆ;	3. YANENNA YESU KAIT
ಹೃದಯದ ವಿಶ್ರಾಂತಿ	
	Yaanyena yesu kait

Joked uppuve; Hridayada vishraanthi Ayad hondiye. Yenan mepunaaya Preethida shabdonu Kenuve, aya daya Aapaga eyyavu. Yanyenna yesu kait Joked uppuve ; Hridaya vishranthi Ayad hondiye. Yanyenna yesu kait Chinthen budiye. Saithana mosoleg Yenan thappave. Samshayadaanthe aye Yennan eddege Parikshe malpunaaye, Ayan budaye. Yanvena -Ninad yenkaashraya, Ee yena paadane; Yenkad saithpoya, Baluva nithyoge. Ninan kaathondulle Katthale ponenge, Ittheda marma thoove Aaltha prakashode Yenyena -KONKANI 1. ಸ್ವೀಕಾರ್ ಕರ್ ಸೊಮಿಯಾ ಹೆಂ ಫುಲ್ ಸ್ವೀಕಾರ್ ಕರ್ ಸೊಮಿಯಾ ಹೆಂ ಪುಲ್ ಜಿಣ್ಯೆಂತ್ ಮಜ್ಯಾ ಸುಖಾಚೆಂ ಧುಳಿಂತ್ ಪಡೊನ್ ವೆಚ್ಯಾ ಪಯ್ಲೆಂ ಕರ್ ತುಂ ತೆಂ ತುಜಾ ಮೊಗಾಚೆಂ

ಸ್ವೀಕಾರ್ ಕರ್... ದೈವಿಕ್ ಫುಲಾಂ ಝೆಲ್ಯಾಂತ್ ತುಜ್ಯಾ ಸಂಯ್ಫಿಕ್ ಜಿಣ್ಯೆ ವರ್ವಿಂ ಮಜ್ಯಾ (2) ಸ್ಥಾನ್ ಕೆದಿಂಚ್ ಫಾವೊ ನಾ ಮ್ಲಾಕಾ ಪುಣ್ ತುಂ ಇನ್ಕಾರ್ ಕರ್ಫಾಕಾ ಸ್ವೀಕಾರ್ ಕರ್....

ಸ್ವಾದ್ ಆನಿಂ ರಂಗ್ ಹ್ಯಾ ಪುಲಾಂಚೊ ಪ್ರಸಾರುಂದಿ ಪ್ರಕಾಸ್ ತುಜೊ (2) ಕಾಳ್ಚಾಂನಿ ಪೆಟೊಂ ಉಜೊ ತುಜ್ಯಾ ತ್ಯಾ ದೈವಿಕ್ ಮೊಗಾಚೊ

ಸ್ವೀಕಾರ್ ಕರ್...

1. SWEEKAR KAR

Sweekar kar somiya ye phool Jinyenth mujya sukhachen Dhulinth padon vechya payle Kar thu thuja mogache.

Sweekar..

Daivik phulan zelyanth thujya Saibik jinye varvin mujya (2) Sthaan kedinch favo na makah Phoon thu inkaar kar naka

Sweekar

Swaad ani rang hya phulanso Prasarundi prakas thujo (2) Kaljani peton ujo Thuja thya daivik mogaso

Sweekar

HYMNS IN TAMIL

1. வருவாய் தருணமிதுவே அழைக்கிறாரே

வருவாய் தருணமிதுவே அழைக்கிறாரே வல்ல ஆண்டவர் இயேசு வண்டை

வாழ்நாளையேல்லாம் வீண் நாளாய் வருத்தத்தோடே கழிப்பது ஏன் வந்தவர் பாதம் சரணடைந்தால் வாழ்வித்து உன்னைச் சேர்த்துக் கொள்வார்

கட்டின வீடும் நீலம் பொருளும் கண்டிடும் உற்றார் உறவினரும் கூடு விட்டு உன் ஆவிபோனால் கூட உனோடு வருவதில்லை

அழகு மாயை நீலைத்திடாதே அதை நம்பாதே மயக்கிடும்மே மரணம் ஓர் நாள் சந்திக்கும்மே மாறவாதே உன் ஆண்டவரை

வானத்தின் கீழே பூமிமேலே வானவர் இயேசு நாமமல்லால் இரட்சிப்படைய வழியில்லையே இரட்சகர் இயேசு வழி அவரே

தீராத பாவம் வியாதியையும் மாறாத உந்தன் பெலவீனமும் கோரக் குருசில் சுமந்து தீர்த்தார் காயங்காளால் நீகுணமடைய

சத்திய வாக்கை நம்பியே வா நீத்திய ஜீவன் உனக்களிப்பார் உன் பேரை ஜீவபுத்தகததில் உண்மையாய் இன்றும் எழுதிடுவார்

1. Varuvaay Tharunamithuvae Alaikkiraarae

Varuvaay Tharunamithuvae Alaikkiraarae Valla Aanndavar Yesuvanntai

Vaal Naalaiyellaam Veenn Naalaay Varuththaththotae Kalippathu Aen Vanthavar Paatham Saranatainthaal Vaalviththu Unnaich Serththuk Kolvaar

Kattina Veedum Nilam Porulum Kanndidum Uttar Uravinarum Kooduveettu Un Aaviponaal Kooda Unodu Varuvathillai

Alaku Maayai Nilaiththidaathae Athai Nampaathae Mayakkidumae Maranam Ornaal Santhikkumae Maravaathae Un Aanndavarai

Vaanaththin Geelae Poomi Maelae Vaanavar Yesu Naamamallaal Iratchippataiya Valiyillaiyae Iratchakar Yesu Vali Avarae

Theeraatha Paavam Viyaathiyaiyum Maaraatha Unthan Pelaveenamum Korakkurusil Sumanthu Theerththaar Kaayangalal Nee Kunamataiya

Saththiya Vaakkai Nampiyae Vaar Niththiya Jeevan Unakkalippaar Un Paerai Jeeva Pusthakaththil Unnmaiyaay Intu Eluthiduvaar அழகாய் நீற்கும் யார் இவர்கள் தீராளாய் நீற்கும் யார் இவர்கள் சேனைத்தலைவராம் இயேசுவின் பொற்தளத்தீல் அழகாய் நீற்கும் யார் இவர்கள்

ஒருதாலந்தோ இரண்டுதாலந்தோ ஐந்து தாலந்தோ உபயோகித்தோர் சிறிதானதோ, பெரிதானதோ பெற்றபணி செய்து முடித்தோர்

காடு மேடு கடந்த சென்று காத்தா் அன்பைப்ப்சிர்ந்தவர்கள் உயர்வினிலும் தாழ்வினிலும் ஊக்கமாக ஜெபித்தவர்கள்

தனிமையிலும் வறுமையிலும் லாசருபோன்று நீன்றவர்கள் யாசித்தாலும் போஷித்தாலும் விசுவாசத்தைக்காத்தவர்கள்

எல்லாஜாதி யார் எல்லாக்கோத்தீரம் எல்லாமொழியும் பேசும்மக்களாம் சிலுவையின் கீழ் இயேசு இரத்தத்தால் சீர்போரட்டம் செய்து முடித்தோர்

வெள்ளை அங்சியைத்தரித்துக்கொண்டு வெள்ளைக்குருத்தாம் ஒலைபிடித்து ஆர்ப்பரிப்பார் சிங்காசனம் முன்பு ஆட்டுக்குட்டிக்கேம சிமையென்று

இனி இவர்கள் பசி அடையார் இனி இவர்கள் தாகமடையார் வேயிலாகீலும், அனலாகீலும் வேதனையை அளிப்பதில்லை

ஆட்டுக்குட்டி தான் இவர் கண்ணீரை அற அகற்றித்துடைத்திடுவார் அழைத்துச் செல்வார் இன்ப ஊற்றுக்கே அள்ளிப்பருக இயேசுதாமே 2. Azhagaai Nirkkum Yaar Ivargal Thiralaai Nirkkum Yaar Ivargal Senai Thalaivaraam Yesuvin Porttralaththil Azhagaai Nirkkum Yaar Ivargal – 2

Oru Thaalandho Rendu Thaalandho Aindhu Thaalandho Ubayogiththor Siridhaanadho Peridhaanadho Pettra Pani Seidhu Mudiththor (...Azhagaai)

Kaadu Medu Kadandhu Sendru Karththar Anbai Pagarndhavargal Uyarvinilum Thaazhvinilum Vookkamaaga Jebiththavargal (...Azhagaai)

Thanimaiyilum Varumaiyilum Laazaru Pondru Nindravargal Yaasiththaalum Boshiththaalum Visuvaasaththai Kaaththavargal (...Azhagaai)

Ellaa Jaathiyaar Ellaak Koththiram Ellaa Mozhiyum Pesum Makkalaam Siluvaiyin Keezh Yesu Raththaththaal Seer Poraattam Seithu Mudiththor (...Azhagaai)

Vellai Angiyai Thariththu Kondu Vellai Kuruththaam Olai Pidiththu Aarpparippaar Pithaavin Munbu Aattukkuttikke Magimaiyendru (...Azhagaai)

Ini Ivargal Pasi Adaiyaar Ini Ivargal Thaagamadaiyaar Veyilaagilum Analaagilum Vethanaiyai Alippathillai (...Azhagaai)

Aattukkutty Thaan Ivar Kanneerai Ara Agattri Thudaiththiduvaar Azhaiththu Selvaar Inba Oottrukke Allip Paruga Yesu Thaame (...Azhagaai)

3. தேவ சாயல் ஆக மாறி	3. Deva Sayal Aga Mari
தேவனோடிருப்பேன் நானும்	thaeva saayal aaka maari
அந்தநாளும் நெருங்கிடுதே	thaevanotiruppaen naanum
அதி விரைவாய் நிறைவேறுதே	antha naalum nerungiduthae
மண்ணின்சாயலை நான்களைந்தேதம்	athi viraivaay niraivaeruthae
விண்ணவர்சாயல் அடைவேன்	mannnnin saayalai naan kalainthae tham vinnnavar saayal ataivaen - thaeva saayal
பூமியின் கூடாரம் என்றும்	
பெலவீனமே அழிந்தீடும்	poomiyin koodaaram entum pelaveenamae alinthidumae
តាអធីណាតាលាលារា ខែបារាតាំណីក្រ	kaivaelai yallaatha pon veedu
கண்டடைந்து வாழ்ந்திடுவேன்	kanndatainthu vaalnthiduvaen - thaeva saayal
சோரும் உள்ளானமனிதன்	sorum ullaana manithan
சோதணையில் பெலமடைய	sothanaiyil pelamataiya
ஆற்றித்தேற்றிடும் தேற்றரவாளன்	aattith thaettidum thaettaravaalan aanndavar ennotiruppaar - thaeva saayal
ஆண்டவர் என்னோடிருப்பார்	aannuavai ennoinuppaar - inaeva saayar
	aaviyin achcha π rameenthaar
ஆவியின் அச்சாரமீந்தார்	aayaththamaay sernthidavae
ஆயத்தமாய் சோந்திடவே	jeevanae enathu kiristhaesu
ஜீவனே எனது கிறிஸ்த ேசு	saavu enthan aathaayamae - thaeva saayal
சாவு எந்தன் ஆதாயமே	kaaththirunthu jepippathinaal
	kalukupola paranthelumpi
காத்திருந்து ஜேபிப்பதினால்	jeevayaaththirai oti mutiththu
கழுகுபோல பறந்தெழும்பி	jeeva kireedam pettiduvaen - thaeva saayal
ஜீவயாத்தீரை ஓடிமுடித்து	moontil ontay jolippavarai
ஜீவகீரீடம் பெற்றடுவேன்	mukamukamaay tharisiththida
	vaanjaiyaayth thavikkum enathullam
மூன்றில் ஒன்றாய் ஜோலிப்பவரை	vaarum entu kooppiduthae - thaeva saayal
முகமுகமாய் தரிசித்திட	unnatha seeyon malaimael
 வாஞ்சையாய்த்தவிக்கும் எனதுள்ளம்	enatharumai Yesuvudan
வாரும் என்று கூப்பிடுதே	jepa veettinilae makilnthae naan
	jeeveeppaenae needuliyaay - thaeva saayal
உன்னத சீயோன் மலைமேல்	
என தருமை இயேசுவுடன்	
ஜெப வீட்டினிலே மகிழ்ந்தே நான்	
ஜீவிப்பேனே நீடுழியாய்	

காலமோ செல்லுதே
 காலமோ செல்லுதே வாலிபம்மறையுதே
 எண்ணமெல்லாம் வீணாகும் கல்வி எல்லாம் மண்ணாகும்
 மகிமையில் இயேசுவை தரிசிக்கும் நேரத்தில்
 அந்த நாள் நல்ல நாள் பாக்ய நாள்

கருனையின் அழைப்பினால் மரணநேரம் வருகையில் சுற்றத்தார் சூழ்ந்தீட பற்றுள்ளோர்கதறிட மகிமையில் இயேசுவை தரிசிக்கும் நேரத்தில் அந்த நாள் நல்ல நாள் பாக்யநாள்

துன்பமேல்லாம் மறைந்துபோம் இன்னல் எல்லாம் மாறிப்போம் வியாதீ எல்லாம் நீங்கீப்போம் நாயகன் நம் இயேசுவால் மகிமையில் இயேசுவை தரிசிக்கும் நேரத்தில் அந்த நாள் நல்ல நாள் பாக்ய நாள்

4. Kaalamoa Selludhae Vaalibam Maraiyudhae Ennamellaam Veenaagum Kalvi Ellaam Mannaagum Magimaiyil Yaesuvai Tharisikuum Naerathil Andha Naal Nalla Naal Baakya Naal

Karunaiyin Azhaipinaal Marana Naeram Varugaiyil Sutrathaar Soozhndhida Patrulloar Kadharida Magimaiyil Yaesuvai Tharisikuum Naerathil Andha Naal Nalla Naal Baakya Naal

Thunbamellaam Maraindhupoam Innal Ellaam Maaripoam Viyaadhi Ellaam Neengipoam Naayagan Nam Yaesuvaal Magimaiyil Yaesuvai Tharisikuum Naerathil Andha Naal Nalla Naal Baakya Naal

Vaazhkaiyai Yaesuvaal Naatkalai Pooripaai Oattathai Mudikka Kaathukol Visuvaasathai Magimaiyil Yaesuvai Tharisikuum Naerathil Andha Naal Nalla Naal Baakya Naal 5. பரலோகமே என் சொந்தமே என்று காண்பேனோ என் இன்ப இயேசுவை நான் என்று காண்பேனோ

வருத்தம் பசி தாகம் மனத்துயரம் அங்கே இல்லை விண்கீரீடம் வாஞ்சிப்பேன் விண்ணவர் பாதம் சேர்வேன்

சிலுவையின் அறையுண்டேன் இனி நானல்ல இயேசுவே அவரின் மசிமையே எனது இலட்சியமே

Paralokamae en sonthamae Entru kaanpaeno En inpa Yesuvai Entru kaanpaeno

1. Varuththam pasi thaakam Mana thuyaram angae illai Vinn kireedam vanjipaen Vinnavar paatham servaen

2. Siluvaiyil araiyunntaen Ini naanalla yesuvae Avar makimaiyae Enathu latchiyamae

6. தோல்ன	ல கல்டை	់សត់ ក្រុ	்ந்தீடு ம்	துன்பம்	துக்கம்	வரும்
இன்பத்தில்	துன்பம்	நேர்ந்திடு	ம் இரு	ளாய்த்தோ	ான்றும்	எங்கும்

சோதணைவரும் வேளையில் சொற்கேட்கும் சேவியிலே பரத்தில்லிருந்து ஜெயம்வரும் பரன் உன்ணைக்காகவல்லோர் காக்கும் வல்லமீட்பர் உண்டேனக்கு காத்திடுவார் என்றும்மெ ஐயம்மிருந்த தோர்காலத்தில் ஆவி குறைவால்தான் மீட்பர் உதிர பெலத்தால் சத்துருவை வென்றேன்

என் பயம் யாவும் நீங்கீற்றே இயேசு கைதூக்கினார் முற்றும் என் உள்ளம் மாறிற்று இயேசுசென்னைக் காக்க வல்லோர்

என்ன வந்தாலும் நம்புவேன் என் நேசமீட்பரை யார் கைவிட்டாலும் பின் செல்வேன் எனது இயேசுவை அகல அழ உயரமாய் எவ்வளன்பு கூர்ந்தார் என்ன துன்பங்கள் வந்தாலும் என்னைக்கை விடமாட்டார்

Thollai kashtangal suzhthidum thunbam thukam varum inbathil thunbam nerthidum irulaai thondrum yengum

Sothanai varum velayil Sor kekum seviyile parathil irundhu jayam varum paran yennai kakka valoar

Kakum valla meetpar undu yenaku undu yenaku undu yenaku kakum valla meetpar undu yenaku undu yenaku kaathiduvaar yendrume Ayam irundhathu oru kaalathil aavi kuraivalthaal meetpar uriya belathaal sathuruvai vendraen yen bayam yaavum neengitru yesu kai thoonkinaaru mootrum yen ullam maaritru yesu yennai kakka valoar!

Kakum valla meetpar undu yenaku undu yenaku undu yenaku undu yenaku kakum valla meetpar undu yenaku kaathiduvaar yendrume

Yena vanthaalum nambuvaen yen Yesar meetparai yaar kai vittalum pin seluvaen yenathu yesuvai agala aala uyiramaai yevolavu anbu kurundhaar yena thunbangal vaanthalum avar yenai kai vidamaataar

Kakum valla meetpar undu yenaku undu yenaku undu yenaku kaathiduvaar yendrume

HYMNS IN TELUGU

		_	
	కస్ను తెరిస్తే వెలుగురా		ఆశ్రయించు యేసుని అనుకూల సమయమున
	కన్ను తెరిస్తే వెలుగురా		చేర్చు నిన్ను మాక్షరాజ్యం నడువ నిన్ను శాంతితో 📗 ఇంతలోనే 📗
	కస్ను మూస్తే చికటిరా 2	2.	Inthalone Kanabadi – Anthalone Maayamayye Alpamaina Daanikaa Aaraatam
	నొరు తేరిస్తే శబ్దమురా		Thraasu Meeda Dhoolivanti – Eththaleni Neetivanti Swalpamainadaanikaa Poraatam
	నోరు మూస్తే నిశబ్ధమురా		
	ఏ క్షణమె తెలియదు జీవితం అంతం		Kaadu Kaadu Shaashwatham Edi Kaadu Nee Sontham Daatipovunu Ila Nee Sampadalanniyu (2) Inthalone
	క్షణమే చేసుకొ యేసుని సోంతం		
	ఊయల ఊగితే జోల పాటరా		Bangaaru Kaasulunnaa Aparanji Medalunna Antharinchipoyenu Bhuvinelina Raajulu (2)
	ఊయ్ల ఆగితే ఏడుపు పాటరా 🛛 2		Naadi Naadi Naadiyantoo Virraveeguchunnaavaa Chachchinaaka Needi Anna Dehamaina Vachchunaa Inthalone
	ఊపిరి ఆగితే ఊగిసలాటరా		Moyaleka Brathuku Bhaaram Moorchaboyirendaro
	ఊపిరి ఆగితే సమాధి పోటురా		Edaloni Aakrandanalu Maarumroge Lokamlo (2)
	బంగారు ఊయలా ఊగినా నీవు		Aashrayinchu Yesuni Anukoola Samayamuna Cherchu Ninnu Moksharaajyam Nadupu Ninnu Shaanthitho Inthalone
	భుజముల ప్తె నిస్ను మెయక తప్పదురా 🛛 2	3.	. లోకమును విడ్చిచి వెళ్ళవలెనుగా (2)
	పట్ట పరువు ప్తెనా పోర్లిన నీవు		సర్విమిచ్చటనే విడువవలెస్ – విడువవలెస్ 📗 లోకముసు 📗
	మట్టి పరువులోనే ఎట్టక తప్పదురా		యాత్రికులము ఈ దుష్టలోకములో
2.	ఇంతలోనే కనబడి		పడులోకములో మనకేది లేదు (2)
	ఇంతలోనే కనబడి అంతలోనే మాయమయ్యే		ఏ విషయమద్దెన గర్వించలేము (2) గర్వించలేము
	అల్పమ్తెన దానికా ఆరాటం		జాగ్రత్తగానే నడచుకోనెదము (2) 🛛 లోకమును 📗
	తాసు మీద ధూళిపంటి ఎత్తలేని నీటిపంటి		
	స్వల్పమ్తెనదానికా పొరాటం		మన ఈర్ప్య కపటా ద్వేషాలు విడచి
	కాదు కాదు శాశ్వత ఏది కాదు నీ సొంతం వాటిపొవును ఇల నీ సంపదలన్నియు (2) 🛛 ఇంతలోనే 📗		నిజ (పేమతోనే జీవించెదాము (2)
			నివ్యళకులమ్తె శుద్ధలమ్తె (2)
	బంగారు కాసులున్నా అపరంజి మేడలున్నా		
	అంతరించిపోయెను భువినేలిన రాజులు (2)		ఆత్మీయ నేత్రాలతో చూచెదాము
	నాది నాది నాదియంటూ విర్రవీగుచున్నావా		ఎంతా అద్భుతమె సౌందర్య నగర (2)
	్చనాక నీది అన్న దేపమ్తెన వచ్చునా 🛛 ఇంతలోనే 📗		డరల్ లెడ్నులను శ్రీ రెడిల్య గిగిల్ (2) ప్రభువు చెంతకు వెళ్ళెదము (2) వెళ్ళెదము
	మెయలేక బ్రతుకు భారం మూర్చబోయరెందరో		విజయెత్సవముతో ప్రవేశించెదము (2) 🛛 లోకమును 📗
	్తి చెదలోని ఆక్రందనలు మారుమైగే లోకంలో (2)		

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Lokamunu Vidachi Vellavalenugaa (2)
                                                            ఎన్ని నాళ్ళు మన మిలలో ట్రతికిన
Sarvamichchatane Viduvavalen – Viduvavalen
                                            llLokamunull
                                                            మన్పై పోవునుగా (దేహము) (2) 🛛 పరదేశుల 📗
Yaathrikulamu Ee Dushta Lokamulo
Paadu Lokamulo Manakedi Ledu (2)
Ae Vishayamandaina Garvinchalemu (2) Garvinchalemu
                                                            వచ్చితి మిచటికి పట్టి హస్తముల
Jaagratthagaane Nadachukonedamu (2)
                                        [[Lokamunu]]
                                                            దెచ్చిన దేదియు లే (దు గదా) (2) 🛛 పరదేశుల
Mana Eershya Kapataa Dweshaalu Vidachi
Nija Premathone Jeevinchedaamu (2)
                                                            ఎట్టు పచ్చితిమి ఈ లోకమునకు
Nishkalankulamai Shuddhulamai (2) Shuddhulamai
Paripoornathanu Chepattudaamu (2)
                                    [[Lokamunu]]
                                                            అట్లు వెళ్ళవలయున్ (మింటికి) (2) 🛛 పరదేశుల 📗
Aathmeeya Nethraalatho Choochedaamu
Enthaa Adbhuthamo Soundarya Nagaram (2)
                                                            యెసు నందు విశ్వానం బుంచిన
Prabhuvu Chenthaaku Velledamu (2) Velledamu
                                                            వాసిగ నిను జేరుర్పన్ (బరమున) (2) 🛛 పరదేశుల 📗
Vijayothsavamutho Praveshinchedamu (2)
                                         [Lokamunu]]
                                                            యేసే మార్గము యేసే సత్యము
                                                            యేసే జీవముగా (నిజముగ) (2) 🛛 పరదేశుల
(4) పరదేశులమూ పియులారా మన
పురుమిది గాదెపుడు (నిజముగ) (2) 🛛 పరదేశుల
చిత వాసువులు చెలేది యోకవి
                                                               Paradeshulamo Priyulaaraa Mana
                                                          4.
                                                               Puramidi Gaadepudu (Nijamuga) (2) [Paradeshula]]
చిత్రమెనా సంతా (లోకము) (2) 🛛 పరదేశుల 📗
                                                               Chithra Vasthuvulu Chelledi Yokavi
                                                               Chithramaina Santha (Lokamu) (2) [Paradeshula]
సంతా గొలు క్రమా సదలినా చందమం
బంతాయు సద్దనంగం (నిజముగ) (2)
                                                               Santha Gollu Kshama Sadalina Chandam
                                                               Banthayu Saddanagan (Nijamuga) (2) [Paradeshula]
                                                               Sthiramani Nammaku Dhara Yevvarikini
సిరమణి నమ్మకు ధారా యెవ్వరికిని
                                                               Baralokame Sthiramu (Nijamuga) (2) ||Paradeshula||
బరలోకమె స్థిరము (నిజముగ) (2)
                                                               Medalu Middelu Melagu Sarakulu
                                                               Paadai Kanabadave (Nijamuga) (2) [Paradeshula]
మేదాలు మిదీలో మెలగ సరకులు
                                                               Dhara Dhaanyambulu Daragaka Maanavu
పాదీ కనబదవే (నిజముగ) (2) 🛛 పరదేశుల 📗
                                                               Pani Paatalu Poye (Nijamuga) (2) [|Paradeshula|]
                                                               Enni Naallu Mana Milalo Brathikina
ధారా ధాన్యభులు దరగక మానవు
                                                               Mannai Povunugaa (Dehamu) (2) [Paradeshula]
పని పాతలు పోయే (నిజముగ) (2)
                                                               Vahchithi Michatiki Vatti Hasthamula
                                                               Dechchina Dediyu Le (du Gadaa) (2) ||Paradeshula||
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నా నేత్రములు మూయబడగా Etlu Vachchithimi Yee Lokamunaku Atlu Vellavalayun (Mintiki) (2) [Paradeshula]] నాదు యాత ముగియునిలలో (2) చేరుదునె పరలోక దేశము (2) Yesu Nandu Vishwaasam Bunchina నాదు గానము ఇదియే Vaasiga Ninu Jerchun (Baramuna) (2) ||Paradeshula|| నిత్యము..నాదు గానము ఇదియే ॥ పరవాసిని ॥ Yese Maargamu Yese Sathyamu Yese Jeevamugaa (Nijamuga) (2) ||Paradeshula|| 5. Paravaasini Ne Jagamuna Prabhuvaa (2) Nadachuchunnaanu Nee Daarin Naa Guri Neeve Naa Prabhuvaa (2) 5. పరవాసిని నే జగమున ప్రభువా (2) Nee Darine Jeredanu నడచుచున్నాను నీ దారిన్ Nenu.. Nee Darine Jeredanu || Paravaasini || నా గురి నీవేనా ప్రభువా (2) నీ దరిపే జేరెదను Lokamanthaa Naadani Yenchi సేమ.. నీ దరినే జేరెదను ॥ పరవాసిని॥ Bandhu Mithrule Priyulanukontini (2) Anthayu Mosamegaa (2) Vyardhamu Sarvamunu లోకమంతా నాదని యెంచి Ilalo.. Vyardhamu Sarvamunu ||Paravaasini|| బంధు మిత్రులే పియులనుకొంటిని (2) అంతయు మ్సమేగా (2) Dhana Sampadalu Gouravamulu వ్యర్థము సర్యమును Dahinchipovu Neelokamuna (2) ఇలలో..వ్యర్ధము సర్వమును ॥ పరవాసిని ॥ Paapamu Ninde Jagamulo (2) Shaapamu Chekoorchukone ధన సంపదలు గౌరవములు Lokamu.. Shaapamu Chekoorchukone || Paravaasini || దహించిపోవు నీలోకముమ (2) Thelupumu Naa Anthamu Naaku పాపము నిండె జగములో (2) Thelupumu Naa Aayuvu Yentho (2) శాపము చేకూర్పుకోనే Thelupumu Yentha Alpudano (2) లోకము..శాపము చేకూర్పుకొనే ।। పరవాసిని ॥ Virigi Naligiyunnaanu Nenu.. Virigi Naligiyunnaanu | | Paravaasini | | తెలుపుము నా అంతము నాకు తెలుపుము నా ఆయువు యెంతో (2) Aa Dinamu Prabhu Gurtherigithini తెలుపుము ఎంత అల్చుడనో (2) Nee Rakthamuche Maarchabadithini (2) Kshamaapana Pondithivanagaa (2) విరిగి నలిగియున్నాను Mahaanandamu Kalige నేను..విరిగి నలిగియున్నాను ॥ పరవాసిని ॥ Naalo.. Mahaanandamu Kalige || Paravaasini || ఆ దినము ప్రభు గుర్తెరిగితిని Yaathrikudanai Ee Lokamulo నీ రక్తముచే మార్చబడితిని (2) Siluva Moyuchu Saagedanilalo (2) క్షమాపణ పొందితివనగా (2) Amoolyamaina Dhanamugaa (2) మహనందము కలిగే Pondithini Nenu నాలో..మహనందము కలిగే ।। పరవాసిని ।। Yesune.. Pondithini Nenu ||Paravaasini|| యాతికుడనే ఈ లోకములో Naa Nethramulu Mooyabadagaa సిలువ మెయుచు సాగెదనిలలో (2) Naadu Yaathra Mugiyunilalo (2) అమూల్యమైన ధనముగా (2) Cherudun Paraloka Deshamu (2) పొందితిని నేను Naadu Gaanamu Idiye యేసునే..పోందితిని నేను ॥ పరవాసిని ॥ Nithyamu.. Naadu Gaanamu Idiye || Paravaasini ||

 మన్పేగదయ్యా మన్పేగదయ్యా (2) Thelupumu Naa Anthamu Naaku మహిలోని ఆత్మజ్యోతియు తప్ప Thelupumu Naa Aayuvu Yentho (2) మహిలోనిదంతా మన్పేగదయ్యా ।। మన్పేగదయ్యా ।। Thelupumu Yentha Alpudano (2) Virigi Naligiyunnaanu మంచిదంచు ఒకని యించు నంచిలోనే ఉంచినా Nenu.. Virigi Naligiyunnaanu || Paravaasini || మించిన బంగారము మించిన నీ దేహము (2) Aa Dinamu Prabhu Gurtherigithini ఊంచుము ఎన్నాళ్ళకుండునో Nee Rakthamuche Maarchabadithini (2) మరణించగానే మన్నేగదయ్యా (2) ॥ మన్నేగదయ్యా ॥ Kshamaapana Pondithivanagaa (2) Mahaanandamu Kalige ఎన్ని నాళ్ళు లోకమందు ఉన్నతముగా నిలిచినా Naalo.. Mahaanandamu Kalige || Paravaasini || నిన్ను చూచి లోకులంతా ధన్యుడవని పిలిచినా (2) మెల్షని పుష్పంబు పోలినా Yaathrikudanai Ee Lokamulo పుష్పంబుతోనే ఊడిపడినది (2) ।। మన్నేగదయ్యా ।। Siluva Moyuchu Saagedanilalo (2) Amoolyamaina Dhanamugaa (2) మిక్కిలి సౌందర్యమగు చక్కని నీ దేహము Pondithini Nenu ఒక్కనాడు ఆరిపోగా నీలో అత్మ దిపము (2) Yesune.. Pondithini Nenu ||Paravaasini|| కుక్క శవంతో సమమేగా Naa Nethramulu Mooyabadagaa నిక్రముగనదియు మన్నేగదయ్యా (2) II మన్నేగదయ్యా II Naadu Yaathra Mugiyunilalo (2) Cherudun Paraloka Deshamu (2) మానవునికి మరణమింత ఎంచనంత మన్నిల Naadu Gaanamu Idiye మరణమును జయించుచున్న కాలమింత మన్నిల (2) Nithyamu.. Naadu Gaanamu Idiye || Paravaasini || మారణ విజయుడేసు క్రిసుడే మది నమ్ము నిత్యజీవమిచ్చును (2) ।। మన్నేగదయ్యా ।। 7. కోంతసేపు కనబడి అంతలోనే మాయమయ్యే ఆవిరి వంటిదిరా ఈ జీవితం లోకాన కాదేది శాశ్వతం (2) 6. Paravaasini Ne Jagamuna Prabhuvaa (2) యేసే నిజ దేవుదు నిత్యజీవమిస్తాడు Nadachuchunnaanu Nee Daarin మరణమైన జీవమైన నిన్ను విడువడు (2) ॥ కోంతసేపు ॥ Naa Guri Neeve Naa Prabhuvaa (2) Nee Darine Jeredanu Nenu.. Nee Darine Jeredanu || Paravaasini || ఎదురౌతారెందరో నీ పయనంలో నిలిచేది ఎందరు నీ అక్కరలో (2) వచ్చేదెవరు నీతో మరణము వరకు (2) Lokamanthaa Naadani Yenchi ఇచ్చేదెవరు ఆపై నిత్వజీవము నీకు ॥ యేసే ॥ Bandhu Mithrule Privulanukontini (2) Anthayu Mosamegaa (2) Vyardhamu Sarvamunu చెవుటొడ్చి సుఖము విడిచి కష్టమునోర్చి Ilalo.. Vyardhamu Sarvamunu || Paravaasini || ఆసులు సంపాదించిన శాంతి ఉన్నదా (2) ఈ రాత్ర దేవుడు నీ సాణమడిగితే (2) Dhana Sampadalu Gouravamulu సంపాదన ఎవరిదగును యెచించితివా ॥ యేసి ॥ Dahinchipovu Neelokamuna (2) Paapamu Ninde Jagamulo (2) నీశాపం తాను మెసి పాపం తీసి Shaapamu Chekoorchukone Lokamu.. Shaapamu Chekoorchukone || Paravaasini రక్షణ భాగ్యము నీక్తెసిద్దము చేసి (2) విశ్రాంతినీయగ నిన్ను పిలువగా (2) Ш నిర్హక్ష్యము చేసిన తప్పించుకొందువా ॥ యేసి ॥

 7. Konthasepu Kanabadi Anthalone Maayamayye Aaviri Vantidiraa Ee Jeevitham Lokaana Kaadedi Shaashwatham (2) Yese Nija Devudu Nithyajeevamisthaadu Maranamina Jeevamaina Ninnu Viduvadu (2) Konthasepu Edurauthaarendaro Nee Payanamlo Nilichedi Endaru Nee Akkaralo (2) Vachchedevaru Neetho Maranamu Varaku (2) Ichchedevaru Aapai Nithya Jeevamu Neeku Yese Chematodchi Sukhamu Vidichi Kashtamunorchi Aasthulu Sampaadinchina Shaanthi Unnadaa (2) Ee Raathre Devudu Nee Praanamadigithe (2) Sampaadana Evaridagunu Yochinchithivaa Yese Nee Shaapam Thaanu Mosi Paapam Theesi Rakshana Bhaagyamu Neekai Siddhamu Chesi (2) Vishraanthineeyaga Ninnu Piluvagaa (2) Nirlakshyamu Chesina Thappinchukonduvaa Yese 8. ఏలాంటి వాడ్యక్రైనా ఏలాంటి వాడప్రైనా ఏ వెంత ఫునుడక్రైనా కనుమునీ కాలమెకరోజు ఉపపది పరుపర్యాపాలు 	 నీవు పొపరోగివయ్యా (పథు పిలుచుచున్నడయ్యా ఆ ప్రథువునే పాదాలసాక్షిగా ఎరిగి నడువుమయ్యా II ఏలాంటి II nīvu prabhuni cūḍalēvu mōkāļlu vañci nīvu moralu beţţi prabhunaḍigi cūḍamannā ēlāņţi Nīku dhanamu balagamunnā nīvu virravīgakannā ā dhanamu kāstā tarigipōtē darikevaru rāru sunnā ēlāņţi Pāpula koraku prabhuvu kaluvarigiripaina āsilvavēsi durmārulanta bahubādha peţţirannā ēlāņţi Nīvu pāparōgivayyā prabhu pilucucunnaḍayyā ā prabhuvunē pādālasāksigā erigi naḍuvumayyā ēlāņţi 9. పువ్వులాంటిది జీవితం రాలిపోతుంది గడ్డిలాంటిది జీవితం వాడిపోతుంది (2) ఏ దినమండ్రెనా ఏ క్షణమ్తెనా (2) రాలిపోతుంది నేస్తమా ఆవాడిపోతుంది నేస్తమా (2)
్లా ఏలాంటి వాడవైనా నీ వెంత ఫునుడవైనా	గడ్డిలాంటిది జీవితం వాడిపోతుంది (2) ఏ దినమంద్తెనా ఏ క్షణమ్తెనా (2) రాలిపోతుంది నేస్తమా ఆవాడిపోతుంది నేస్తమా (2)
నీకు మేడ మిద్దెలున్నా నీవు ప్రభుని చూడలేవు మెకాళ్లు వంచి నీవు మెఅలు బెట్టి ప్రభునడిగి చూడమన్నా ा। ఏలాంటి ।। నీకు ధనము బలగమున్నా	అందలము ప్రెస కూర్చున్నా గాని అందనంత స్థితిలో నీవున్నా గాని కన్ను మూయడం ఖాయం నిన్ను మెయడం ఖాయం (2) కళ్ళు తెరచుకో నేస్తమా ఆ కలుసుకో యేసుని మిత్రమా (2) ॥ పుప్పు॥
నీవు విర్రవీగకన్నా ఆ ధనము కాస్త తరిగిపోతే దరికెవరు రారు సున్నా II ఏలాంటి II పావుల కోరకు ప్రభువు కలువరిగిరిప్తెన ఆసిల్వవేసి దుర్మారులంత	జ్ఞాసమున్నదని నీవు బ్రతికినా గాని డబ్బుతో కాలాన్ని గడిపినా గాని (2) జ్ఞానము నిన్ను తప్పించదు తెలుసా డబ్బు నిన్ను రక్షించదు తెలుసా మరణము రాకముందే అది నిన్ను చేరకముందే (2) పాపాలు విడువు నేస్తమా
బహుబాధ పెట్టిరన్నా ।। ఏలాంటి ।।	ఆ ప్రభుని చేరు మీత్రమా (2) ।। పువ్యు ।।

ఇలలో నీవు నేను స్థిరము కాదుగా ధరలో మనకేది స్థిరము కాదుగా (2) ఎంత సంపాదించినా వ్యర్ధము తెలుసా ఏది నీతో రాదనీ తెలుసా వాడిపోయి రాలకముందే ఎతి పారవేయక ముందే (2) పాపాలు విడువు నేస్తమా ఆ.... ప్రభుని చేరు మిత్రమా (2) 🛛 ।। పువ్యు ।।

9. Puvvu Lantidi Jeevitham song

Puvvulaantidi Jeevitham Raalipothundi Gaddilaantidi Jeevitham Vaadipothundi (2) Ae Dinamandainaa Ae Kshanamainaa (2) Raalipothundi Nesthamaa Aa Vaadipothundi Nesthamaa (2)

Paala Raathpaina Nadachinaa Gaani Pattu Vasthraale Neevu Thodiginaa Gaani (2) Andalamu Paina Koorchunnaa Gaani Andanantha Sthithilo Neevunnaa Gaani Kannu Mooyadam Khaayam Ninnu Moyadam Khaayam (2) Kallu Therachuko Nesthamaa Aa., Kalusuko Yesuni Mithramaa (2)

||Puvvu||

Gnaanamunnadani Neevu Brathikinaa Gaani Dabbutho Kaalaanni Gadipinaa Gaani (2) Gnaanamu Ninnu Thappinchadu Thelusaa Dabbu Ninnu Rakshinchadu Thelusaa Maranamu Raakamunde Adi Ninnu Cherakamunde (2) Paapaalu Viduvu Nesthamaa Aa.. Prabhuni Cheru Mithramaa (2) ||Puvvu||

Ilalo Neevu Nenu Sthiramu Kaadugaa Dharalo Manakedi Sthiramu Kaadugaa (2) Entha Sampaadinchinaa Vyardhamu Thelusaa Aedi Neetho Raadani Thelusaa Vaadipovi Raalakamunde Etthi Paaraveyaka Munde (2) Paapaalu Viduvu Nesthamaa Aa., Prabhuni Cheru Mithramaa (2) ||Puvvu|| ఎన్సెన్స్తో కలలు కన్న నా చిన్ని తనయ

ఎస్నెన్నో కలలు కన్న – నా చిన్ని తనయ ఆశలెన్నో పెట్టుకున్న – ఓ ప్రియ తనయ నీవేగా నా ప్రాణం - నీవేగా నా లోకం నీవేగా నా రూపం – నా కన్నా

ಪಿಲಿವಿನಾ ಎಂತ ಪಿಲಿವಿನಾ ಏಲುಕವೆ – ಬದುಲಿವ್ಯವೆ ॥2॥ (పేమించే తండ్రిపె – కోపము తగునా -కాక్షించే కళ్లకే – కన్నీళ్లే మిగిలేనా గునపాలు గుచ్చకయా – నా గుండెలో గాయాలు చేయకయ్యా ।।2।।

పేదకినా ఎంత పేదకినా దొరకపే నాకు దొరకపే నా కన్నా నీకున్న – స్నేహమే ముఖ్యమా ఈలోకపాపమే – నాకన్న సౌఖ్యమా నస్పేడిపించకయా – నా నాయన నా చెంత చేరుమయ్యా ॥२॥